

TRUSTEE'S DEED

27 018 899

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1984 MAR 26 PM 2:34

*Robert T. Olson*  
RECORDER OF DEEDS

27018899

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 12th day of March, 1984, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 5th day of February, 1975, and known as Trust Number 45767 party of the first part, and John M. Zawalinski, of 33 North LaSalle Street, Chicago, Illinois 60690 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Exhibit A attached hereto

together with the tenements and appurtenances therunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper heirs, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power or authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



By *[Signature]* VICE PRESIDENT  
Attest *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 N. LA SALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, *[Signature]* Date 3-23-84

Notary Public

NAME Patricia A. Needham  
STREET Sidley & Austin  
One First National Plaza  
CITY Chicago, Illinois 60603

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

59 West Burton Place  
Chicago, Illinois

OR

RECORDER'S OFFICE BOX NUMBER

BOX 333

6950031030

704 209 005, 037

Exempt under provisions of paragraph 4, of the Real Estate Transfer Tax Act. Dated this 23rd day of March 1984.

10.00

Signature of Buyer-Seller or Agent

Document Number 27 018 899

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOT 5 IN THE SUBDIVISION OF SUB-LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF BLOCK 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PARCEL OF LAND IN LOT 6 OF CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND LYING NORTH OF A LINE ACROSS SAID LOT 6 DESCRIBED AS FOLLOWS:

THE EAST END OF THE AFOREMENTIONED LINE BEING 25 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 AND 431.435 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 8 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 AND THE WEST END OF THE AFOREMENTIONED LINE BEING 100.26 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6 AND 431.31 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6, SAID PARCEL OF LAND LYING WEST OF THE SOUTHWARD EXTENSION OF THE EAST LINE AND LYING EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF LOT 5 IN THE SUBDIVISION OF SUB-LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE THREE FOOT PRIVATE ALLEY SOUTH AND ABUTTING SAID LOT 5, IN THE SUBDIVISION OF SUB-LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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END OF RECORDED DOCUMENT