UNOFFICIAL COPY

	_ descourses			ere en		BESTERNING SERVICE SERVI	
GEORGE E. COLE [*] NO. 810							
○ ~	LEGAL FORMS	WARRANTY DEED	April, 1980		aldrey h		
		Joint Tenancy	COOK COUNTY.	FFINOIS	rgcontent	rkië. 🐉	
4		Statutory (ILLINOIS) (Individual to Individual)	FILED FOR R	ECORO	27022	n Q Q	
503	CAUTION: C	Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, a	To excl. 1984 MAR 28	AM 11: 20	21022	007	
909	THE GRANTOF	CARMEN BARRETT (a 5021-C Suffield Co		27 02	2 089	CC. NO. 016 2 1 8 0 7 7	
69-33-947	State of I tell and 00 'n' other CONVL' S an ALEXA' DER 9010 SV ok	ge_ ofSkokie_ County of llinois for and in / /100 (10,00) good and valuable codd WARRANTS_ to S. SHU and JESSIE N. Bronx Avenue e, Illinois ('MES AND ADDRESS OF GRANTEES) In Com. on, but in JOINT TEN Coo' in the State of Illino	consideration of DOLLARS, DOLLARS, DOLLARS, PAID, on SHU (his wife)	(The Above Space	ge For Recorder's Use O	F ILLIA I	
		T+X # 10-16	-419-027	1-0000		50	
	SEL LEGAL DESCRIPTION ATTACHED						
SIR		00	74 _C			AMPS HERE	
		Subject to: covenant of record; private, roads and highways; and general taxes foyears.	public and uparty wall	itility eas	ements and agreements;	CAPTET FOR	
	hereby releasing and waiving all rights under and by virtue of the Homestead Example. Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in informancy forever.						
			ATED this 27th	day of	Mr ret. 19		
	. (Bus Bus	eff (SEAL)		T (OTE A		
	PLEASE	Carmen Barrett	€.//(SEAL)		(SEA	L) 5 2 3	
	PRINT OR TYPE NAME(S)					2 54	
7	BELOW		(SEAL)		(S £ <i>A</i>	(T)	
-	SIGNATURE(S)						
	State of Illinois, IMPRE SEAI HERI	said County, in Ca Ca 50 personally known to the foregoing instruction of the sedged that She sides.	the State aforesarmen Barrett 221-C Suffiel rument, appeared be gined, sealed and del ct, for the uses and	aid, DO HERE (a widow) d Ct, Skok: erson — whose na efore me this day i livered the said inst purposes therein	ie, Il. me <u>is</u> subscri n person, and ackno rument as her	bed pwl-	
		, , , , , ,	(27th-	Man !	March	. 84	
j.							
	Commission expires May 26 19 84						
	This instrument was prepared by ENGELMAN & SMITH, ONE SONCOURSE PLAZA, SKOKIE 30076						
	MAIL TO: MAIL TO: MAIL TO: MAIL TO: MAIL TO	Matha Musle 191 W. Howar ute 309 (Address) Sucare SL. (Ory. State and Zip)	us & S7	Skokie, Il	field Court linois S IS FOR STATISTICAL PURIT OF THIS DEED.	URPOSES	

JAIVIANI OT JAUGIVIANI YONANST TNIOU Warranty De

Stopporty Ox Coo PARCEL 1: PARCEL 1:
THE NORTH 19.50 FEET AS HEASURED ALONG THE EAST AND WEST LINES OF THAT
PART OF THE EAST 6 FEET OF LL. 'S. ALL OF LOT 14 AND THE WEST 12 FEET
OF LOT 15, TAKEN AS A TRACT, LYIN' SOUTH OF A STRAIGHT LINE DRAWN FROM
A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE
MORTH EAST CORNER OF SAID TRACT THE STUTE IN THE WEST LINE OF SAID
FRACT WHICH IS 51.30 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT,
IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4
OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIPIAN

ALSO PARCEL 2:
THE EAST 10 FEET OF THE WEST 35 FEET OF THAT PART OF THE SAST 6 FEET CF
LOT 13. ALL OF LCT 14 AND THE WEST 12 FEET CF LOT 15 TAKEM AS A TRACT
LYING SOUTH CF THE NORTH 101.89 FEET AS MEASURED ALONG THE FAST AND
WEST LINES OF SAID TRACT. IN BLOCK 20 IN THE BRONX. A SURDIVISION OF
PART OF THE SOUTH EAST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, RAIGE 13
EAST OF THE THIRC PRINCIPAL MERIDIAN SEAST OF THE THIRD PRINCIPAL MERIDIAN ALSU

PARCEL 3:
EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH 1\
THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK, A NATIONAL
BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED DECEMBER
26, 1957 AND KNOWN, AS TRUST NUMBER 6712 AND RECORDED DECEMBER 27, 1957
AS DOCUMENT 17097713 AND AS CREATED BY DEED TO JEROME SCHALLER AND
LILLIAN SCHALLER, HIS WIFE DATED APRIL 7, 1958 AND RECORDED APRIL 29,
1958 AS DOCUMENT 17192205 ALL IN COOK COUNTY, ILLINOIS. PARCEL 3:

END OF RECORDED DOCUMENT