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WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

NO. 810 April, 1980

27 032 829

COOK COUNTY, ILLINGIS. 1985 APR -5 AM 11: 14

27032829

THE GRANTOR WILLIE J. COOPER and WANDA J. COOPER, his wife,

Park

of the ____ty of ___ State / I linois Ten and No/100ths-Forest County of Cook for and in consideration of DOLLARS, and other valuable consideration in hand paid,

CONVEY __ anr' WARRANT __ to Robert Ant'lon/ Travis and

Terri L. Travis, his wife, #21-3 3454 Western, Park Forest, IL

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, by in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached hereto and made a part hereof.

Unit 21-3, as delineated on the Condom nium Area Plat of Survey recorded in the Office of the Recorder of Deads of Cook County, Illinois, as Document No. 22234904, of that part of Block 3, lying East of the following described line:

Commencing on the West line of Block 3, a distance of 339.16 feet South West of the North East point of Block 3, as measured along said West line; thence South 56 degrees 16 minutes East 270.99 feet on a line making an angle of 93 degrees 07 minutes 55 seco. de from South East to the North East with the cord of the West line curve, thence South 12 degrees, 15 minutes 48 seconds East, 180 feet; thence South 1 ue ree 44 minutes 12 seconds West, 691.42 feet to the South line of said R'oc'. 3, all in the Subdivision of Area 'H,' a subdivision of part of the Sorth East Quarter and part of the North East Quarter of Section 36, Tow spip 35 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois, which Condominium Area Plat of Survey is recorded simultaneously with the Declaration of Condominium Organists. simultaneously with the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Glen Arbor in Park Fores . recorded in the Office of the Recorder of Deeds of Cook County, Illino. as Document No. 22234903; together with the percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, and the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each Amended Declaration as though conveyed thereby.

MI

Subject to: General Leal Estate Taxes for 1983 and subsequent years; covenants, and restrictions (including building lines) of record; located private and public utility easements; party wall rights and party drivery easements and agreements;	
STATE OF III	
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint treancy forever.	0
PLEASE PRINTOR TYPE NAME(S) BELOW DATED this 5th day of Dece aber 19_83 WANDA J. COOPER WANDA J. COOPER WANDA J. COOPER WANDA J. COOPER (SEAL)	<u> </u>
SIGNATURE(S) TEXAS	<u></u>
State of THEORY County of DALLAS ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIE J. COOPER and WANDA J. COOPER, his wife,	少 - \
personally known to me to be the same person swhose name sare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this	
Commission expires June 1955 19 Journal Wesser Notary Public This instrument was prepared by Dennis S. Nudo, P.O. Box 615, Park Ridge, IL	
MAIN TO M. 9 MM. Trava ADDRESS of PROPERTY: 3454 Western, Unit 21-3 Park Forest II 60466) 1
MAIL TO: Mane Mane	000
OR RECORDER'S OFFICE BOX NO	- - -

END OF RECORDED DOCUMENT