## <del>Unofficial cop</del>

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HERIFF'S DEED	
udicial Sale)	39268
heriff's Sale No. 33833	(The above Space for Recorder's Use Only)
HE GRANTOR, Sheriff of Cook County, Illir o	is, ursuant to and under the authority conferred by t Court of Cook County, Illinois on
and the control of th	그는 그 그림을 보고 하게 되었다. 그리고 그 그를 가고 하는 글로 다시
September 30, 1982	. in Case No. 82 CH 5422
ntitled MORTGAGE ASSOCIATES, INC.,	
WALTER LANE, JR., ANN LANE, AND I	
	which sale no redemption has been made as provided by
ADMINISTRATOR OF VETERANS AFFAIRS	S, an Officer of the United States of America
atute, hereby conveys to ie holder of the Certificate of Sale, the following	ng described real estate sit ated in the County of Cook,
the State of Illinois, to have and to hold forever and by Assignment dated October 29, 1	
	of the Southwest ½ of the Northwest ½ of the
	hip 38 North, Range 14, East c. the Third
Principal Meridian, in Cook Cou	nty, Illinois.
DATED this date:	12/30 ,19 83
compt under Peregraph (F). (D), etion 4. Ellinois Real Estate	RICHARD J. ELROD (SEAL)
ensfer Act.	Sheriff of Cook County, Illinois
2-7-84 Id (hiny	By Cand W. Bleche
	Deputy Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I, the under State aforesaid,	ersigned, a Notary Public in and for said County, in the DO HEREBY CERTIFY that
	DAVID U. GUICHER
SEAL Sheriff of Cool HERE ment, appeared signed, sealed tary act as suc	wn to me to be the same person whose name as Deputy k County, Illinois, is subscribed to the foregoing instru- d before me this day in person, and acknowledged he and delivered the said instrument as his free and volun- th Deputy Sheriff, for the uses and purposes therein set
forth.	30 day 68 Lee, 1983
Given under my hand and official scal, this	- I MA
Commission expires 47/1/8 19 8 This instrument was prepared by	Notary public
T. E. CHEERY, Attorney	ANTOINETTE M. NASCA
VARO, P. O. Box 8136	ADDRESS OF PROPERTY:
Chicago, Il. 60680 MAIL TO:	/ 5237 South Justine
MAIL IO:	Chicago, Illinois 60609
DISTRICT COUNSEL Name VETERANS ADMINISTRATION 124 SOLUTH CLARK STREET	The above address is for statistical pur poses only and is not a part of this deed
536 SOUTH CLARK STREET Address	ADDRESS OF GRANTEE:

City, State and Zip

(Form 5 SHR)

DOCUMENT NUMBER 27039268

