UNCHECIAL COPY

COOK COUNTY 27 1043 798 WARRANTY DEED RECORDER OF DEEDS Statutory (ILLINOIS) (Individual to Individual) 27043798 1984 APR 13 AN 9:40 CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, a THE GRANTOR, ALFRED LEE GRIFFITH, a bachelor, of Newburg County of of the Missouri tate of Missouri for and in consideration of TEN AND NO/100 (\$10.00) ----- DOLLARS, State of and other good & valuable consideration in hand paid, CONVEY S_ and WARRANT S_ to JAMES H. CLARK and LINDA S. CLARK, his wife, of 14430 South Michigan, Riverdale, (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook _in the State of Illinois, to wit: Fot 23 in Block 6 in Village of Park Forest Area No. 1, being a Subdivision of the Northwest 1/4 and the Northeast 1/4 of Scution 30, Township 35 North, Range 14, East of the Third Principal Meridian, lying South of South right of way of Elgin, Joliet and Eastern Railroad, in Cook County, Illinois. SUBJECT O'LY TO: (1) Mortgage dated April 30, 1977 and recorded May 6, 1977 as Document 2,915985 made by Alfred Lee Griffith to Citizens Federal 22 vings and Loan Association of Matteson to secure a note for \$21,500.00, which grantees expressly assume and agree to pay. (2) Covenants and rescrictions of record, if any; (3) Located private and public utility easements, if any; (4) General taxes for the year 1983 and subsequent years. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy ir con, non, but in joint tenancy forever. DATED this (SEAL) PLEASE ALFRED LEF CRIFFITA PRINT OR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERITY hat ALFRED LEE GRIFFITH, a bachelor, personally known to me to be the same person ___ whose name __<u>is_</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that _he signed, scaled and delivered the said instrument as _his SEAL free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead Given under my hand and official seal, this _ Commission expires _ August 6 D. James Bader, Attorney at Law, This instrument was prepared by Governors Hwy., Matteson, IL 60443 MAIL! TO ADDRESS OF PROPERTY: 7 Allegheny Court Park Forest, IL 60466

END OF RECORDED DOCUMENT

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

Same