

PROPERTY ADDRESS: 21778 Carol, Sauk Village, Illinois
FHA CASE No. : 131-289820-270

27 046 117

THIS INDENTURE WITNESSETH: That ---- SAMUEL R. PIERCE, JR. ---- Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

ISAAC M. FULLER AND PATRICIA A. FULLER (HIS WIFE) IN JOINT TEANCY

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate

Lot 21 (Excepting Therefrom the South 80 Feet) in Block 10 in Surreybrook 1st Addition, Being a Subdivision of Part of the South West 1/4 of Section 25, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (75 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of March, 1984, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *[Signature]*
Robert J. Turner
Chief Property Officer

HUD Regional Office, Chicago

10.00

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 30th March, 1984 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 day of March, 1984.

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

[Signature]
Catherine A. Bond

BOX 333

Exempt under provisions of Paragraph B, Section
Real Estate Transfer Tax Act.

3/30/84
Date

[Signature]
Buyer, Seller or Represent

27 046 117

32 25 319 025 0000 / 600015 / 69 04 760 06/75

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1984 APR 16 PM 1:42

Sidney N. Olson

RECORDER OF DEEDS

27046117

Property of Cook County Clerk's Office

MARILYN
MICHAEL D. POULOS
174 SHERMAN AVE.
EVANSTON, IL 60201

END OF RECORDED DOCUMENT