## UNOFFICIAL COPY

| ίθ Grantee & Property Address:  |  |
|---|--|
| Mr. and Mrs. Stanley Goldman  |  |
| 1004 Mitchell Drive   | 87   |
| Arlington Heights, 111. 600BARAMERE OF ARLINGTON HEIGHTS 2/ U4/ 3   | (0)  |
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|   |  |
| The Grantor, KENNEDY HOMES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in paid, to s hereby CONVEY and WARRANT unto Stanley M. Goldman & Linda Coldman his wire tenants in common, the following described real estate situated in Cook County Illinois to wit:  |  |
| The Grantor, KENNEDY HOMES, INC., a corporation created and existing  |  |
| under and by virtue of the laws of the State of Illinois, for and in consideration  | CIOH   |
| of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in  | II hand  |
| paid, locs hereby CONVEY and WARRANT unto Stanley M. Goldman & Linda Goldman  | 25   |
| his wife , Grantee(s), as joint tenants and not tenants in common, the following described real estate situated in Cook County  | ·~   |
| Tenants in Common, the following described real estate State States   | •  |
| Illinois, to wit:   | •  |
| Lot 190 in Terramere of Arlington Heights   | •  |
| Unit 8, being a Subdivision in the North 1/2  |  |
| of Fractional Section 6, Township 42 North,   | •  |
| Wange 11, East of the Third Principal Meridian, .   | •  |
| a cording to the plat thereof recorded June 9,  |  |
| 1983 cs Document No. 26637198, in Cook Cy, IL.  | •  |
|   |  |
| M TO HAVE AND TO HOLF un to said Grantee(s) forever, as joint tenants a   | and not  |
| as tenants in common, subject to: 1) General taxes for the year 1983 and su   | mzednauc   |
| years; 2) Zoning and building 1 ws or ordinances; 3) Building lines and public  | C  |
| utility and drainage easements of .e. ord.  |  |
| as tenants in common, subject to: 1) General taxes for the year room and standing years; 2) Zoning and building I ws or ordinances; 3) Building lines and public utility and drainage easements of ecord.  IN WITNESS WHEREOF, Said Grantor has caused its corporate seal to be hereto, and has caused its name to be signed to these presents by its president and attested by its Assistant.  Secretary, this jst. day  | e affixed  |
| hereto, and has caused its name to be signed to these presents by its   |  |
| President and attested by its Assistant . Secretary, this ist. day  | of   |
| January , 19 84.  |  |
|   |  |
| ATTEST: KI NN LOY HOMES, INC.   | •  |
|   |  |
| Course Pandall White sale   |  |
| Assistant Secretary President   | _ 1  |
|   | A I  |
| 裁   | 00   |
| State of Illinois)  | 00   |
| State of Illinois) SS   | 00   |
| State of Illinois) SS : County of Lake)   | <u>y</u>   |
| State of Illinois) SS County of Lake)  The undersigned, a Notary Public in and for the County and State aforesaid   | d, DO  |
| State of Illinois) SS County of Lake)  The undersigned, a Notary Public in and for the County and State aforesaid   | d, DO  |
| State of Illinois)  County of Lake)  I, the undersigned, a Notary Public in and for the County and State aforesaid HEREBY CERTIFY THAT William W. Kennedy, as President of a NEDY F   | d, 10<br>HYPES,<br>orpor-                                    |
| State of Illinois)  SS  County of Lake)  I, the undersigned, a Notary Public in and for the County and State aforesaid HEREBY CERTIFY THAT William W. Kennedy, as President of Tankeny I liv. and Corinne T. Crandall , as Assistant Secretary L said contains personally known to me to be the foresaid at the foresaid in the foresaid as such President and Assistant Secretary L said contains in the foresaid in the foresaid as such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Assistant Secretary L said contains a such President and Presiden   | d, DO  HXYES,  orpor- ed to  cary                            |
| State of Illinois)  SS  County of Lake)  I, the undersigned, a Notary Public in and for the County and State aforesaid HEREBY CERTIFY THAT William W. Kennedy, as President of TWEDY I.W. and Corinne T. Crandall , as Assistant Secretary L said continue personally known to me to be the same persons whose names are sub-critically and said continuent as such President and Assistant Secretary L said continuent as such President and Assistant Secretary L said continuent as such President and Assistant Secretary L said continuent as such President and Assistant Secretary L said continuent as such President and Assistant Secretary L said continuent as such President and Assistant Secretary L said continuent as such President and   | d, DO  HOMES,  orpor- ed to  clary                           |
| State of Illinois)    SS   County of Lake   | d, DO  HOMES,  orpor- ed to  cary ef                         |
| State of Illinois)    County of Lake  | d, DO  KAMES,  orpor-  ed to  cary  es                       |
| State of Illinois)  County of Lake)  I, the undersigned, a Notary Public in and for the County and State aforesaid HERENY CERTIFY THAT William W. Kennedy, as President of INNEDY FING. and Corinne T. Grandall, as Assistant Secretary of said continuous and contin | d, DO  KAMES,  orpor- ed to  cary es  se l as tas            |
| State of Illinois)    SS   County of Lake   | d, DO  KAMES,  orpor- ed to  cary es  se l as tas            |
| State of Illinois)    SS   County of Lake   | d, DO  KAMES,  orpor- ed to  cary es  se l as tas            |
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| State of Illinois)    SS   County of Lake   | d, DO HOMES, orpor- ed to cary e l as the ses 19 84 -047 383 |
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| State of Illinois)  SS  County of Lake  I, the undersigned, a Notary Public in and for the County and State aforesaid HEREBY CERTIFY THAT William W. Kennedy, as President of Inwent Inw. as Assistant Secretary L. said of ation, personally known to me to be the same persons whose names are subtrict the foregoing instrument as such President and Assistant Secretary L. said or respectively, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument and caused the corporate of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and free and voluntary act and deed of said corporation for the uses and purport therein set forth.  Given under my hand and official seal thisist day of  | d, 10 HOMES, or          |
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| State of Illinois)  County of Lake  I, the undersigned, a Notary Public in and for the County and State aforesaid HERGEN CERTIFY THAT William W. Kennedy, as President of TRNEDY INV. and Corinne T. Grandall, as Assistant Secretary of said attion, personally known to me to be the same persons whose names are subject the foregoing instrument as such President and Assistant respectively, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument and caused the corporate of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and free and voluntary act and deed of said corporation for the uses and purpor therein set forth.  Given under my hand and official seal thisist day ofinnuary   | d, 10 HOMES, or          |
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## UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1984 APR 17 AH 10: 06

Slidney M. Olson RECORDER OF DEEDS

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Dropent of County Clerk's Office

END OF RECORDED DOCUMENT

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