UNOFFICIAL COPY

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		경기회 보는 기가 있는 것이		
V				
. K 497 INDES		gazistaga ababasan arababa		SECTION OF CLASS OF CO.
0				
70,	27054381	THIS TRANSACTION PROVISIONS OF PARA	IS EXEMPT UNDER THE GRAPH $\overline{\mathcal{O}}$, Section 4,	
C		OF THE REAL ESTATE	TRANSFOR ACT.	
	SHEKIFF'S DEED	DATE4	-17-89	
	(Judicial Sale)	_ Gega) Michelotte	
	0.0		ENTATIVE	
	Sheriff to Sale No. THE GRANTUR, Sherif		Illinois, nursuan	t to and
	under the authority conferred by the provisions of a judgment			
	antered by the Sirc 30, 1983, in Case }			
	f/k/a hortgage Assr			
	Anderson, Rosemary	Ardurson, Mathania	el Anderson, "	" White,
	"" Anderson: Ci	ty of Chicago, ANG	D UNKNOWN OWNERS,	and pursuant
	to which the land h said grantor on Oct			
	been made as provided by statute, hereby conveys to The Secretary			
	Of Housing And Urban Develogrent, the holder of the Certificate of Sale, by assignment, the following described real estate situated			
	in the County of Co			
	hold forever:	27 20		
			ck 4 in Henry Hall uch 43 3/4 Acres o	
	East 1/Z of the Southeast 1/+ of Section 8. Town-			
	ship 39 Morth, Range 13, Tast of the Third Principal Meridian, in Coo. County, Illinois.			
	. 111	icipal selioladi i	ii 535	111015
		i e		D ·
	DATED this day	of		10 PW.
				D
12.1		Shariff of C	cok county, Illino	(SEAL)
Cario:		JACTITY OF C	0016 0011111111111111111111111111111111	
	HOUSING & URBAN DEVELOP	MENT "y:	Vant W. B	eal i
WASHINGTON, I	D.C.		Deputy Sheriff	
				(C)
	State of Illinois, Public in and for:			
		DO HEREBY CERTIFY		
		porconally known	to me to be the se	cher
	IMPRESS		outy Sheriff of Co	
	SHAL	County, Illinois,	is subscribed to	the foregoing
	MERE		ered before me this owledged he signed	
		1	d instrument as h	
			Deputy Sheriff, fo	or the uses
		and purposes ther	ein set forth.	
		Given under my ha	and and official s	eal,
		this 12 day of	Anui I	. 10 .
		this <u>12</u> day of _	April	17_84
	Commission expires	<u> </u>	T) athless	Down
	April 29	, 19 <u>87</u>	/ Notary Publ	1C '
•	::::	, ~ <u>_u_</u>	Kathleen Korwin	

Address of Property: 20 North Waller Chicago, IL 60644

Address of Grantee: 547 WEST JACKSON CHICAGO, ILLINGIS 60605

MAIL TO SHAPIRO & KREYSMAN, P.C. Attorneys for Pl Intiff 1535 Lake Cook (oad Northbrock, Illino's 60062 312/564-9000 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN, P.C. 1535 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's 30x #454

83-8441

Raca WR-23-04 875231

23 APR 84 11: 22



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END OF RECORDED DOCUMENT