## UNOFFICIAL COPY

	GEORGE E. COLE* LEGAL FORMS		NO. 804 April, 1980	Kallinerii laterineri maari missiisiisiisiisiisiisiisiisiisiisiisiis	ska president og e
\\\\\-		WARRANTY DEED		Sidney M. Olso RECORDER OF DEEDS	<b>7.</b>
, <sub>//</sub> (3	OINT TENANCY)	Statutory (ILLINOIS) (IOK (Corporation to Individual) (L.	ED FOR ESCORD	RECORDER OF DEEDS	
	CAUTION: Con	nsult a lawyer before using or acting updes this warrantes, including merchantability in the	197 24 00 PH 1: 00	27055978	CU. NO. 016
	THE GRANTOR	CRAGIN SERVICE	CORPORATION	or ore 079	2.9657
· /	Ž			27 055 978	The second second
<b>,</b>	a corporation create	d and existing under and by vi	irtue of the laws of		
		nois and duly auth of Illinois , for an		1000	13.00 E
	M	and 00/100ths (\$	10.00) 	1000	表 第一
		od and valuable consideration controprior by the Board of	ons in hand paid,		是是
	Ja aid corporation,	CONVEYS and WARRANT	ΓS to	(The Above Space For Recorder's t	Jse Only)
1	4/8 N. Milw	IELSKI and JEWEL V aukee Avenue, Chic f Survivorship, ar	ago, Illinois id not as Tenan	60630, as Joint Te ts in Common.	enants 🗦
	the following describ	name and address of grantee) bed Real Estate situated in the		COOK	
	in the State of Vano.	is, to wit:			
<u>`</u>	4.2	CA DESCRIPTION AS	rmacuro urbero		0 3 6 0 3 7
3	NAMES OF THE	G. L DESCRIPTION AT	TACHED HERETO		REA REVE STAI
п	T T	( )			
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1			$\gamma_{O_X}$		
	signed to these pres	ents by its President,	orporate seal to be Ferer. and attested by its	affixed, and has caused its name Secretary, this	3rd
	day of April				FFIX
	IMPRESS	CRAGIN SI	ERVICE CORPORAT	RAILER	<
	CORPORATE SE HERE	AL BY THEY	Dece	PRE	SIDENT
45 44 45		ATTEST:	und va	SECF	RETARY
	State of Illinois, Co	onty of COOK  DO HÉREBY CERTIFY,		Notary Public, in and in the C R personally k io	
	me to be the	President of the	CRAGIN SERVIC		150
				personally known to me	
	IMPRESS	the same persons who	se names are subscribed	to the foregoing instrument, app	
	NOTARIAL SEA HERE	L President and	Secretary, they	signed and delivered the said it corporation to be affixed the	
	HERE	pursuant to authority	given by the Board of	<u>Directors</u> of said corporati and voluntary act and deed o	on, as
			ses and purposes therein		- 3410
	Given under my har	d and official seal, this	23rd	day ofApril	19
	Commission expires	May 5	987 Jane	ie h. ) hikel	- 2
	This instrument was	prepared by D. J. VEN	NA. 111 W. WASH	INGTON, CHICAGO, II	_ 0
	E		ADDR	ess of PROPERTY Unit No. 3	
	(——·	(Name)			50630 🔁
	MAIL TO: {	(Address)		ABOVE ADDRESS IS FOR STATISTICAL AND IS NOT A PART OF THIS DEED. SUBSEQUENT TAX BILLS TO:	PURPOSES CU
			SEND	WIN P. FIFIELSKI	
		(City, State and Zip)		(Name)	,

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION JEFFERSON HOUSE CONDOMINIUM

Unit No. 307 in Jefferson House Condominium, as delineated on a survey of the following described real estate:

Lot 10 in Block 4 in Frederick H. Bartlett's Lawrence Avenue Subdivision in the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26887836 together with its undivided percentage of interest in the common elements.

The exclusive right to the use of parking space 1 and LC/Lage locker 23 & 24 limited common elements, as delineaced on the survey attached to the Declaration aforesaid recorded as Document No. 26887836.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium argresaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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