

UNOFFICIAL COPY

PROPERTY ADDRESS: 9335 South Loomis Avenue, Chicago, Illinois
FHA CASE NO. : 131-307234-203

27 059 806

THIS INDENTURE WITNESSETH: That ---- SAMUEL R. PIERCE, JR. ---- Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST #53958 DTD 4/19/82

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 19 and the North 1/2 of Lot 20 in Block 29 in Cremin and Brennan's Fairview Park Subdivision of Certain Blocks and Parts of Blocks in Crosby and Others Subdivision in the South 1/2 (West of Railroad) of Section 5, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned, on this 25th day of APRIL, 1984, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

William M. Willett
Catherine M. Bond

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Robert J. Turner
Robert J. Turner
Chief Property Officer

HUD Regional Office, Chicago

10.00

STATE OF ILLINOIS)SS
COUNTY OF COOK)

Catherine A. Bond

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 25th APRIL, 1984 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of APRIL, 1984.

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

Catherine A. Bond

Exempt under provisions of Paragraph D, Section 4, Real Estate Transfer Tax Act.

BOX 333

1-25-84
Date
Thomas J. Turner
Buyer, Seller or Representative

27 059 806

7474 35 05 530 075 0100 69 24 31/1600 232 7.7.86

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COOK COUNTY, ILLINOIS
FILED FOR RECORDS
1986 APR 26 AM 11:01

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Property of Cook County Clerk's Office

MAIL TO:
GARY W. GILGARRA 9335
9310 W. HEIER DRIVE
ORLAND PARK, IL 60462

END OF RECORDED DOCUMENT