UNOFFICIAL COPY

GEORGE E. COLE® NO. 804	
LEGAL FORMS April, 1980 WARRANTY DEED	COOK
Statut ory (ILLIN OIS) (Corporation to Individual)	27 062 248 co.no. 016
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including marchantability and fitness, are excluded.	PE W
THE GRANTOR CRAGIN SERVICE CORPORATION	SE APRICE
a corporation created and existing under and by virtue of the laws of the State ofIllinois and duly authorized to transact business in the State ofIllinois , for and in consideration of the sum ofIrN _ and90/100ths (\$10.00) and other	
SEE LEGAL DESCRIPTION ATTACHED	HERETO
	ALL ESTATION CO
COOK COUNTY, ILLINOIS FILED FOR RECORD #60650ER O	
1984 APR 27 PM 1: 27 270622	5 00 5 2 B
	Na. A
	THE STATE OF THE S
In Witness Whereof, said Grantor has caused its corporate seal to be he signed to these presents by its President, and attested by its day of _March, 19.84.	
CRAGIN SERV	ICE CORPORATION
IMPRESS CORPORATE SEAL BY	RPODATION)
HERE Men Da	PRESIDENT 2 4 8
State of Illinois, County of Cook ss. I, the undersign	SECRETARI REPORT OF THE COUNTY Public, in and for the County Public, in an actual Public, in a county Public, i
and State aforesaid, DO HEREBY CERTIFY, that <u>JOHN F. BE</u>	SERVICE CORPORATION
corporation, andADAM A. JAHNS	personally known to me to be
theSecretary of said corp	poration, and personally known to me to be
the same persons whose names are subscr IMPRESS before me this day in person and severally	acknowledged that as such
NOTARIAL SEAL President and Secretary, HERE ment and caused the corporate seal of	they signed and delivered the said instru-
pursuant to authority given by the Board	of Directors of said corporation, as \bigcirc QD
their free and voluntary act, and as the corporation, for the uses and purposes the	e free and voluntary act and deed of said serior set forth.
Given under my hand and official seal, this 9th	day of 19844 * * *
Commission expires June 20, 1984	MOTARY PUBLIC
	ashington, Chicago, IL RAND ADDRESS)
1. D. Japana	ADDRESS OF PROPERTY: Unit No. 202 5447 W. Lawrence Avenue
(WILLIAM RETEKINAY)	
MAIL TO: { 221 N. LA SALLE ST }	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SV, te 563 (Address) Ch 16A60 State and 20)	SEND SUBSEQUENT TAX BILL

(Address)

O L. Pianes

C# 69.48-256 DB

952. 8ch1 #3

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

LEGAL DESCRIPTION PARK LAWRENCE CONDOMINIUM

Unit No. $\frac{202}{}$ and Parking Unit No. $\frac{1}{}$ in Park Lawrence condominium as delineated on a survey of the following described Real Estate:

Lot 4 (except Last 4-1/3 feet thereof) all of Lots 5, 6, 7, and 8 (except West 14 feet as measured perpendicular to the West line of said Lot 8) in Block 4 in Butler's Milwaukee and Lawrence Avanue Subdivision being a subdivision of that part of Blocks 53-5, in the Village of Jefferson lying South of Lawrence Avenue (except Lots 12 and 13 in Block 53) being in Lot 3 in School Trucce's Subdivision of Section 16, Township 40 North, Rance 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27032345 together with its undivided percentage interest in the common elements in Cook Cour v, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and eigenents set forth in said Declaration for the benefit of the emaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Leclaration were recited and stipulated at length herein.

STORAGE SPACE No. 4

LAW OFFICES
GARVEY AND NOVY, LTD.
111 W. WASHINGTON ST.

27 062 248