## UNOFFICIAL COPY

| GEORGE E. COLE* LEGAL FORMS  | NO. 804<br>April, 1980   |
|--|--|
| WARRANTY DEED Statutory (ILLINOIS)   | COOK COUNTY, ILLINOIS 064 12 Bidney 1. Classon   |
| (Corporation to Individua  | 1200   |
| CAUTION: Consult a lawyer before using or acting ur<br>All warranties, including merchantability a | and of these 1998 Ac APR 30 PM 12 59 2706412   |
| THE GRANTOR CRAGIN SERVICE   | CE CORPORATION   |
| S. C.  | REAR AR  |
| a corporation created and existing under and the State of and dul                                  | d by virtue of the laws of ly authorized to transact   |
| business in the State of <u>Illinois</u> , of the sum of <u>TEN</u> and <u>-0/100ths</u>           | for and in consideration   |
| ar.d other good and valuable considers a d Narsuant to authority given by the Boar                 | T-1 T-1  |
| a d, v.rsuant to authority given by the Boar<br>of said corporation, CONVEYS and WAR               | RANTS to   |
| PATRICIA L. SLUSARCZYK<br>6140 W Lawrence, Chicago,  | (The Above Space For Recorder's Use Only)  |
| I JAME AND ADDRESS OF GRAI   | INTEE)   |
| in the State of Illings, to with   | a in the County of   |
| <i>b</i>   | 0 9 6 4 3 5  |
| SEE LEG/L DF30   | REVEN STANKER CRIPTION ATTACHED HERETO   |
|  | 7 - 7  |
| #  | PART OF THE PART O |
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| $ec{oldsymbol{\mathcal{U}}}$ , .   | STATE TRANSACTION I  |
| To Witness Whereof, said Grantor has cause   | 1000   |
| <b>4</b>   |  |
| #  | Hall's   |
| signed to these presents by its Pre  | used its corporate seal to be hereto a. it ed, and has caused its name to be resident, and attested by its Secretary, this _1st  |
| day of <u>March</u> , 19 <u>84</u> .   | TY XX  |
| IMPRESS  | CRAGIN SERVICE CORPORTION  (NAME OF CORPORATION)   |
| CORPORATE SEAL BY HERE   | PRESIDENT  |
| ATTEST: 00   | House of Only STURETARY  |
| State of Illinois, County of <u>Cook</u><br>and State aforesaid, DO HÉREBY CER                     | ss. I, the undersigned, a Notary Public, in and for th Conty  RTIFY, thatJOHN F. BELTER personally known 医肾管局 [五〇]   |
| me to be the President o   | Personally with the fifth (mit)  |
| corporation, the   | and ADAM A. JAHNS personally known to me to be Secretary of said corporation, and personally known to me to be   |
| the same pers  | sons whose names are subscribed to the foregoing instrument, appeared  |
| NOTARIAL SEAL President and  | aused the corporate seal of said corporation to be affixed thereto,  |
| pursuant to a  | authority given by the Board of Directors of said corporation, as and voluntary act, and as the free and voluntary act and deed of said  |
|  | for the uses and purposes therein set forth.   |
|  | his 1st day of March 1984 o an   |
| Given under my hand and official seal, th  | A = A + A + A + A + A + A + A + A + A +  |
| Commission expires June 20,  | 1984 Suramel anapary * * * *   |
| Commission expires June 20,  | 19 84 Denamiel anogoly ** *  |
| Commission expires June 20,  | G. Novy, 111 (W. Washington, Chicago, IL  (NAME AND ADDRESS)  (NAME AND ADDRESS)   |
| Commission expires June 20,  | G. Novy, 111 W. Washington, Chicago, IL  (NAME AND ADDRESS)  ADDRESS OF PROPERTY: Unit No. 304  5447 Lawrence Avenue  Chicago, Illinois 60639  |
| Commission expires June 20,  This instrument was prepared by F. C.                                 | G. Novy, 111 (W. Washington, Chicago, IL  (NAME AND ADDRESS)  (NAME AND ADDRESS)   |

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## LEGAL DESCRIPTION PARK LAWRENCE CONDOMINIUM

Unit No. 304 and Parking Unit No. 3 in Park Lawrence condominium as delineated on a survey of the following described Real Estate:

Lot 4 (except fast 4-1/3 feet thereof) all of Lots 5, 6, 7, and 8 (except Vest 14 feet as measured perpendicular to the West line of said Lot 8) in Block 4 in Butler's Milwaukee and Lawrence Avenue Subdivision being a subdivision of that part of Blocks 53-5; in the Village of Jefferson lying South of Lawrence Avenue (except Lots 12 and 13 in Block 53) being in Lot 3 in School Tottee's Subdivision of Section 16, Township 40 North, Range 17, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 27032345 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said reclaration were recited and stipulated at length herein.

Storage Space Assignment No. 9

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