<u>UNOEFICIAL COPY</u>

	LEGAL FORMS September, 1975 WARRANTY DEED	COOK COUNTY, ILLINOIS :: FILED FOR RECORD	Lidney M. Olsen RECORDER OF DEEDS
	Statutory (ILLINOIS)	1984 MAY -2, PW 11: 03	RECORDER OF DEEDS - 27067646
	(Individual to Individual)	27 061 040 (The Above Space For Records	
P L			
40		RGEN, a widow and not remarr	led llinois
たらー	of the City of Chicago for and in consideration of TEN and	no/100	DOLLARS, in hand paid,
5	and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to MICHAELS. MICHAELS, a widower and not (NAME AND ADDRESS OF GRANTEE)		
-69	since remarried, 8423 Monticello, Skokie, IL 60076		
	the following described Real Estate situated in the County of COOk in the State of allinois, to wit:		
JNG	Lot 47 in Block 3 in Portman's Addition to Ravenswood, being a Subjection of the West 12 Acres of the North 31.21 acres of the North West 1/4 of the South West 1/4 of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded May 18, 1898 in Book 75 of Plats Page 30 as Document 2687958 in Cook County, Illinois.		
	hereby releasing and waiving all rights u of Illinois.	nder and by virtue of the Homestead Exemp	AFFIX "RIDERS" OR REVENUE STAMPS HERE
	DATED this 23rd	day of April	
		(Seal) Adelpida	SMM(Seal)
	PLEASE PRINT OR	ADELATOE GOLG.	<u>n</u> <u>0</u>
	TYPE NAME(S) BELOW	(Seal)	(Seal)
7	SIGNATURE(S)		d, a Notary Publi : in .
- 02	and for said County, in the State aforesaid, DO HEREBY CERTIFY that Adelaide Gorgen		
17-303-	personally kno MPRESS subscribed to SEAL and acknowler MEDE SE her	wen to me to be the same person	ne this day in person; = ed the said instrument d purposes therein set =
기	Given under my hand and official seal, t		19.84
	Commission expires 1/20	1986 _ Jehre Land	NOTARY PUBLIC
	This instrument was prepared by Jay A. Slutzky 7749 N. Milwaukee Niles, T160648 (NAME AND ADDRESS)		
	MAIL TO: Loontages Bosk = (Name)	9659 SEND SUBSEQUENT TAX I	FOR STATISTICAL PURPOSES TO THIS DEED.
E CANADA	OR RECORDER'S OFFICE BOX NO.	(Ac	idress)

END OF RECORDED DOCUMENT