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GEORGE E. COLE*
LEGAL FORMS NO. 804 **WARRANTY DEED** Statutory (ILLINOIS) (Corporation to Individual) 27 068 649 2 - 0 3 5 7 CAUTION: Consult a lawyer before using or acting under this to All warranties, including merchantability and fitness, THE GRANTOR CRAGIN SERVICE CORPORATION a corporation created and existing under and by virtue of the laws of 434/63-69-47. 416 DE the State of Illinois _ and duly authorized to transact business in the Sate of Illinois, for and in consideration and other good and valuable DOLLARS, considerations in hand paid, and pursuant to author' very liven by the Board of Directors of said corporation, CC VV YS and WARRANTS to (The Above Space For Recorder's Use Only) MARY G. VINCOLISI (NAME AND ADDR' SS ()F GRANTEE) COOK the following described Real Estate hauted in the County of in the State of Illinois, to wit: COOK COUNTY. ILLINOIS FILED FOR RECORD sidney H. Olson RECORDER OF DEFINS 1984 HAY -2 PM 2: 28 27068549 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be

Secretic: his 2nd signed to these presents by its day of April 19 President, and attested by its Secretary, his. ERVICE CORPORATION IMPRESS CORPORATE SEAL HERE I, the undersigned, a Notary Public, in and for the County,

TOHN F. BELTER personally known to ATTEST State of Illinois, County of COOK at <u>JOHN F. BELTER</u> CRAGIN SERVICE and State aforesaid, DO HÉREBY CERTIFY, that President of the me to be the corporation, and ADAM A. JAHNS personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared IMPRESS before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instru-**NOTARIAL SEAL** HERE ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of __Directors__ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. ဌာ Given under my hand and official seal, this ____ 2nd Commission expires May 5 CHICAGO, This instrument was prepared by D. J. 60602 ADDRESS OF PROPERTY: Unit No. 4702 North Austin Avenue Chicago, Illinois 60630 Mary G. Vincolisi 60630 Unit #101 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. MAIL TO:

Austin Avenue

Illinois

(City, State and Zip)

Chicago.

RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO

UNOFFICIAL COPY

LEGAL DESCRIPTION JEFFERSON HOUSE CONDOMINIUM

Unit No. $\underline{10^1}$ in Jefferson House Condominium, as delineated on a sirvey of the following described real estate:

Lot 10 in Block 4 in Frederick H. Bartlett's Lawrence Avenue Subdivision in the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, mich survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26887836 together with its undivided percentage of interest in the common elements

The exclusive right to the use if parking space $\frac{8}{2}$ and storage locker $\frac{21 \& 22}{2}$ limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26887836.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements protected to the above described real estate, the rights and casements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covening, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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