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WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual) D. 804

11, 1980

COOK COUNTY, 127, D68 225 Sidney A. Collien

FILED FOR RECORD

RECORDER OF DEEDS

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excl

1984 MAY -2 PM 1: 09

27068226

THE GRANTOR

CAMPANELLI INDUSTRIES, INC.

considerations in hand paid,

in hand paid,

"I." ... suant to authority given by the Board of Directors

of .iid orporation, CONVEYS and WARRANTS to
Lav.d A Miller and Paula M. Miller, his wife The Above Space For Recorder's Use Only)

not as Penants in Common but in

JOINT TLNA CY 1100 North Plum Grove Road, Schaumburg, IL 60195

(NAME AND ADDRESS OF GRANTEE)

the following des rived Real Estate situated in the County of Cook

in the State of Ways to with

in the State of Emnois, to wit:

UNIT 18-A in W.a hersfield North Condominium as delineated on a survey of certain blocks in Weathersfield North, Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois; which survey is at ached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25238065 together with its undivided percentage interest in the common clements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. property described therein.

This Deed is subject to all rights, essements, restrictions, conditions, covenants and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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| UNIT 18-A in Weathe stield North Condominium as delineated on a survey of certain blocks in Weathe Stield North, Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25238065 together with its undivided percentage | COOK 016 CO.NO. 016 |
| Subject to general taxes for the year 9 and thereafter, Subject to all Declarations & By Lives of records. TO HAVE AND TO HOLD, said premises not in Tenancy in Common, but in JOINT TENANCY forever. | CANDATE EDF IL |
| In Witness Whereof, said Grantor has caused its corporate seal to be herete af ixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assiciant Secretary, this 30th day of April , 19 84. CAMPANELLI INDUSTRIES, INC. (NAME OF CORPORATION) (| SERITA SERITA S. 25 S. |
| State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HÉREBY CERTIFY, that Raymond Celia personally known of me to be the Vice President of the Campanelli Industries, Inc. Corporation, and Margaret S. Lee personally known to me to be | REAL MA |
| the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | NCELLED Cook County 1999 2 3 6. |
| Given under my hand and official seal, this 30th day of April 19 84 Commission expires August 15 19 85 large Large | 2 5 TAX |
| This instrument was prepared by Margaret S. Lee, 843 West Wise Road, Schaumburg (NAME AND ADDRESS) | 27 |
| MAIL TO: Mail To: Signature Mail To: Mail To: | 068 226 63 |

END OF RECORDED DOCUMENT