## UNOFFICIAL COPY

GEORGE E. COLE® NO. 820 LEGAL FORMS September 1975	
LEGAL FORMS September, 1975  QUIT CLAIM DEED  COOK COUNTY, ILLINOIS FULED FOR RECORD	Sutney H. Oken COOK CO. NO. 016
COOK COUNTY TILLINOIS  Statutory (ILLINOIS)  FILED FOR RECORD	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
(Corporation to Individual) 1984 NAY -3 PM 3: 11 (The Above Space	27071076
THE GRANTOR GREATAMERICAN FEDERAL SAVINGS SUCCESSOR CHICAGOLAND FEDERAL SAVINGS F/N/A CHICAGO SAVINGS AND I a corporation created and existing under and by virtue of the laws of the SXXX	LOAN ASSOCIATION
and duly authorized to transact business in the State of 111 inois of no/100	(\$10.00) DOLLARS,
in hand paid, and pursuant to authority given by the Board of <u>Director</u> ON VEYS and QUIT CLAIMS to <u>Ieo F. Pocius A married man</u> Bachelor not in tenancy in common but Join (NAME AND ADDRE	& Raymond D. Pocius a - Z
6.42 Couth Sacramento Chicago, Illinois Tenancy.	50 S
all interest in the following described Real Estate situated in the County of the coun	of Cook
O LOT 15 I. BLOCK 8 IN EAST CHICAGO LAWN, BEING J. SUBDIVLSI'ALOF THE SOUTH 1/2 OF THE NORTH WEST 1/2 OF	OF THE NORTH WEST
Ox	
₹ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	WESS HERE
02	NCE: I. LEST
Hereby releasing and waiving all rights v der and by vir	
Exemption Laws of the State of Illinois. TO HAVE AND TO in tenancy in common, but in Joint Tenancy icle er.	R Co
In Witness Whereof, said Grantor has caused its corporate sear to be hereto to be signed to these presents by its	Provident and succeeds to 12111 P
(1) Secretary, this 19th day of Ap 11 GREATAMERICAN FEDERAL SAVINGS SUCCESSOR BY MED AT SAVINGS F/N/A CHICAGO SAVINGS AND JOAN ASSOCIATE	Testdent, and attested by its — 19_84.  F TO CHICAGOLAND FEDERAL
IMPRESS CORPORATE SEAL BY	VICE PRESIDENT
IMPRESS CORPORATE SEAL HERE  ATTEST:  JAMES D. O'MALLE  State of Illinois, County of COOK s. I., I John Markey and State of County and State of Co	
State of Illinois, County of <u>COOK</u> ss. I, the undersigned County and State aforesaid, DO HEREBY CERTIFY, that <u>JOHN W. EVAN</u> personally known to me to be the <u>VICE</u> President of the	I, a Notary Public, ir and for the
corporation, and JAMES D. O'MALLEY	personally known to me to ' 7 1 2 7 3 1
theSecretary of said corporation me to be the same persons whose names are subment, appeared before me this day in person and	oscribed to the foregoing instant
NOTARIAL SEAL such <u>VICE</u> President and	Secretary, they signed President and
Secretary of said corporation, and caused the cor to be affixed thereto, pursuant to authority, given b of said corporation as their free and voluntary act	by the Board of IRECTORS
act and deed of said corporation, for the uses a Given under my hand and official seal, this	and purposes therein set forth
	Baswell - 60
This instrument was prepared by James D. O'Malley Aftorney Green (NAME AND ADDR)	patAmerican Federal 9 20 20 20 20 20 20 20 20 20 20 20 20 20
Budge + Budge 6442 Son	operty, with Sacramento *****
	DDRESS IS FOR STATISTICAL PURPOSES NOT A PART OF THIS DEED.
(City, State and Zip)	JENT TAX BILLS TO:  SAME (Name)  Name (Name)
OR RECORDER'S OFFICE BOX NO.	(Address) BUX 333

END OF RECORDED DOCUMENT