UNOFFICIAL COPY

27 074 913 TRUSTEE'S DEED 27074913 THIS INDENTURE, made this $10 \, \text{th}$ day of April , 1984 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally ut as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said in trust banking association in pursuance of a certain Trust Agreement, dated the , 19 79 , and known as Trust Number 47948 AN I Y HUBUT day Ji day of October party of the first part, and A Dennis A. Fuller and Hildred I. Fuller (his wife) ,parties of the second part. WITNESSE', H, that said party of the first part, in consideration of the sum of OF ILLINOIS TEN and 00/100 (\$10.00)

Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook

Cook

Cook

Cook SEE EXHIBIT 'A" ATTACHED HERETO FOR LEGAL DESCRIPTION lmannini pú 3004 Co and 1 0 The Tenant, if any, of this Unit, has eiter waived or has failed to exercise his right of first refusal to purchase this Unit, or had no such right of first refusal, pursuant to Chapter 30, §330 of the Illinois Revised States. I WITNESS WEERDOF, said party of the first part has caused its corporate seal these presents by one G its Vice Presidents or its Assistant Vice Presidents and object written. AMERICAN NATIONAL BANK, AND TRUST CON PANY OF CHICAGO CTION ġ SEAL MCURUMENT PREPARED By the the the three the condition of CHICAGO, ILLINOIS 60602 APR 13 1984 \O Notary Public NAME FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE & Mrs. Dennis Fuller Mr. & Mrs. Dennis Turici 314 Lathrop Ave., Unit 202 Forest Park, IL 60130 E L I V STREET CITY E R Y or ILLINOIS 60130 INSTRUCTIONS

EXHIBIT "A"

UNIT NUMBER 20% IN LATHROP TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 113 FEET OF BLOCK 33 (EXCEPT THAT PART LYING EAST OF THE WEST 167 FEET AND ALSO EXCEPT THE SOUTH 11.50 FEET OF THE WEST 128.0 FEET THEREOF) IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26956587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED R.AI ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PACKLARY SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE PLMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTUTCTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT I NIGTH HEREIN.

27 074 913