## UNOFFOALOOPY

SHERIFF'S DEE 27090586 (Judicial Sale) Sheriff's Sale No. (The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County Illinois, pursuant to and under the authority conferred, by the provisions of a judgment concerned by the Circuit Court of Cook County, Illinois on 10.20 COLUMBIA SAVINGS & LOAP ASSOCIATION, HENRY LEE GILMORE, et. al., Defendants and pursuant to which the land hereinafter desc the I was sold at public sale by said grantor on , from which sole no redemption has been made as provided by statute, hereby conveys to COLUMBIA SAVINGS & LOAN ASSOCIATION the holder of the Certificate of Sale, the following describe? and estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 46 in Block 4 in Syndacker's Subdivisor of the West Half of the Northwest Quarter of the Northwast Quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. DATED this date: RICHARD J. ELROD (SEAL) 17 JAY 84 2: 14 Deputy Sheriff of Cook County Illinois k ss, I, the undersigned, a Notary Public in and for said Coun y, in the State aforesaid, DO HEREBY CERTIFY that State of Illinois, County of Cool David W. Gleicher **IMPRESS** personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this OCUMENT NUMBER Commission expires April 29 Notary public Kathleen Korwin THIS DOCUMENT WAS PREPARED BY ADDRESS OF PROPERTY: AND 5607 South May Street MAIL TO: Chicago, Illinois PIERCE & ASSOCIATES 606043 Name The above address is for statistical purposes only and is not a part of this deed. 116 South Michigan Avenue Address Chicago, Illinois 60603 ORTHLAND MORTGAGE COMPANY Floor, Hamm Building City, State and Zip

Paul, Minnesota

END OF RECORDED DOCUMENT

(Form 5 SHR)