## EICIAL CO

JAC:vs 27092307		8/6
This Indenture, Made this 22ND	day ofAPRIL	A. D. 19 <u>84</u> ,
between LA SALLE NATIONAL BANK, a nationa	l banking association, Chicago,	Illinois, as Trustee
under the provisions of a Deed or Deeds in Tru	ist, duly recorded and delivere	d to said Bank in
pursuance of a trust agreement dated the <u>1ST</u>	day ofSEPTEMBER	,
19 81, and known as Trust Number 104349	, party of	the first part, and
MANUEL CLAS AND CARMEN CLAS	, parties	of the second part.
(Address of Grantee(s) 6048 W. MELROSE, CH	ICAGO, ILLINOIS	
0/		)
WIT IEFSETH, that said party of the first par	rt, in consideration of the sum o	.f
TEN 00/100	Dollars (\$	LO.00),
and other good and aluable considerations in hand	l paid, does hereby grant, sell an	d convey unto said
parties of the second part, not as tenants in comi	mon, but as joint tenants, the f	ollowing described
real estate, situated inCour	nty, Illinois, to wit:	
0/2		iIII
The East 30 Feet of Lot 45 in Char.	es Booth's Belmont Avenue	; <u> </u>
Addition to Chicago a Subdivision of 1/2 of the South West 1/4 and the	If the South 1/2 of the Sc	Julii
to contain 1/2 of the Couth W	Jose 1/4 of Section 40.	
Township 40 North, Range 13 East of	the Third Principal Mer	idian,
in Cook County, Illinois.	40	
		The state of the s
PGT LAGOX :	Cook County	
THERE ES INTO TRAVESTO TROUTAX	REAL ESTATE TANSA	CTION TAX
C OVER CONTRACTOR AND A TOTAL	STAMP MAYIE'84	1250= (
5 P8 I/180	P.B.    43	4 3. 5 0
together with the tenements and appurtenances the	ereunto belonging.	47 1
Permanent Real Estate Index No		
TO HAVE AND TO HOLD the same unto	said parties of the second par	t not in terancy
common, but in joint tenancy, and to the prop	per use, benefit and behoof of	said parties of th
second part forever.		
This Dood is assessed assessed to a second	a avancina of the manner and	
This Deed is executed pursuant to and in the vested in said Trustee by the terms of said De		
pursuance of the trust agreement above mention		
Trust Deed or Mortgage (if any there be) of record	d in said county affecting said re	al estate or any pa
thereof given to secure the payment of money as hereof.	nd remaining unreleased at the	date of the deliver
noicoi.		
IN WITNESS WHEREOF, said party of the		
affixed, and has caused its name to be signed to attested by its Assistant Secretary, the day and year		Vice President ar
attested by its Assistant Secretary, the day and year	u mat above whiten.	filmstyft.
A Tree Control of the	La Salle Nationa	al Bank
ATTEST	as Trustee as aforesaid	
IN CAN-	10/	
Assistant Secretary	Assistant Vice	President

135 S. La Salle Street Chicago, Illinois 60690

This instrument was prepared by: JAMES A. CLARK

## UNOFFICIAL COPY

	Y			
	22			
STATE OF ILLINOIS COUNTY OF COOK	\ ss:			
Ι,	MARTHA ANN BROOKIN	S <sup>8 8 9 9</sup> a Notary Public	in and for said County,	10.00
	DO HEREBY CERTIFY th			
Assistant Secretary the subscribe to the fore respectively, appeared said instrument as their the uses and rurp asset that he as custod and instrument as his our uses and purposes there	A second	Assistant Vice President on and acknowledged that it, and as the free and volun stant Secretary did also the ank did affix said corporate as the free and voluntary	ersons whose names are and Assistant Secretary they signed and delivered tary act of said Bank, for and there acknowledge e seal of said Bank to said	
GIVEN under m	v hand and Notarial Seal t	Matte a	Y PUBLIC D. 1907.	2
	Uy Wy	Commission expires on	August 30, 1987	
	0/			
				# 1 1 1
		County		
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S DI	KOFE 206 ODA		Onal	12 H
Pox No. 158  TRUSTEE'S DEED (IN JOINT TENANCY)	ADDRESS OF PROPERTY  P. (U. MELROSE  O. (LL. (GOG 34  Salle National B.  TRUSTER	10	Salle National Ba 135 South La Salle Street CHICAGO, ILLINOIS 60690	3 2 3
UST IN JOIL			IIIC. I 5 Sout CAGO,	in the
	ADDRESS OF PROPERTY  6048 (U. MELROSE  CH 6-2, (LL. 60634  LaSalle National Bank  TRUSTER		LaSalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690	r. Massner W. Washington #1605 8028 AP Chicago, Del 60602
	000		3	Mr. Massner 77W. Washington #1605 8028 Ar Chicago, Del 606

OF RECORDED DOCUMENT