UNCEFCALCO

RECEIVED IN BAD CONDITION

Warranty Deed

Sour I custof little		2709	5517			
(individual to In	dividual)	(The Above Space For Recorder's Use Only)				
he Grantor	S, HENRY T. REPIREPPLE, divorced	PLE, marrie	d to ANITA	F. REPPLE an	<u>d_</u>	
the City of C	hicago County of _	Cook	State of _	T11:		
or and in consideration	of Ten dollars and	<u>nd 00/100 -</u>		DOLL/		
	d and valuable com /ARRANTto ROGE					
	West Street, Riv	(NAN	ME AND ADDRESS	OF GRANTEES)		
not in Tenancy in Com	mon, but in JOINT TENAN				ounty	
of Co	ook	in the State of Illin	ois, to wit:			
					C	
	FLOCK 15 IN MIDL FLOCK 15 IN MIDL				[[] []	
A Committee of the Comm	F & Cr SICTION 30	the annual state of the control of the			15日本: 15日かり	
	THE THIRD PRINCIP	·				
ILLINOIS				3	,	
	0/			9	1.75	
				ζή ·	. H	
				5	SHE S	
		40			STAMP	
983 and subseasements and	HOLD said premises not in te quent years real restrictions of r	estate taxe			(1.17)	
Da./	ted this	day o	of	19.8	7 3	
PLEASE	my V. Nepple	Q	semario	- R. B. pp	le in	
PRINT OR HEN	RY T. REPPLE		ROSEMARIE	R. REPLL		
TYPE NAME(S)						
SIGNATURES(S)			year Mayer.			
					1.9	
State of Illinois, Count	ty of <u>DuPage</u> foresaid, DO HEREBY CER	SS. TIFY that HEN	I, the undersigned. RY T. REPP.	a Notary Public in and LE married to	for said	
County, in the State at	ANITA F. REI	PPLE and RO	SEMARIE R.	REPPLE, divo	rced and	
	not since repersonally known to				on and	
0 7 a 7	acknowledged that	t heevisign	ed, sealed and o	e me this day in pers Ielivered the said ins	trument	
DI AU	as _their	free and vo	luntary act, for th	e uses and purposes th	erein set	
	forth, including the r	44	시 보다 한 집 점점하는 것	lestead.	34	
Given under my han	d official seal, this	//	day of	 _1	<u>9 6 /</u>	
Commission expires	March 06,	19.8	<u>8</u>		075L	
	0 \$	Guy M. McHugh		/ NOTA	ARY PUBLIC	
This instrument was	prepared by					
4	8959 W. Gran	d Avenue, River Grove	e, IL 60171			
	[y		ADDRESS OF PROPER	ITY:		
(/-,	15 MELLISE	2 .		· Le NN NTT	100	
100	(Name)	, , , , , , , , , , , , , , , , , , , 	Melrose		<u>s 60</u> 164	
MAIL TO: { \$ 95	JM. Lesson	<u> </u>	THE ABOVE ADDRE	SS IS FOR STATISTICAL PURP OF THIS DEED.	OSES ONLY	
BINE	za brow dello	2001	SEND SUBSEQUENT	FAX BILLS TO:		
	(City, State and Zip)		12 A 15 No. 14 NO.	(Name)		

UNOFFICIAL COPY REFREE IN PART MARKETON

MAY-22-84 8 9 4 5 3 7 • 27095517 4 A - Rec

10.20

10° MAL

22 MAY 84 9:51

2769551

2700051

END OF RECORDED DOCUMENT

7.4 - A 3.60 - 5