

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 7707 S. Honore St.

315989-203

27103789

Chicago, Illinois 60620

BUYER: Donald Armsbury

HUD: H-1834

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D. C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 11, 1981 AND KNOWN AS TRUST NUMBER 54178.

hereinafter referred to as "Grantee (s)", all interest in the following described real estate:

Lot 38 in Block 23 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 7707 South Honore Street, Chicago, Illinois 60620

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (42 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24TH day of MAY, 1984, has set his hand and seal as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD, U.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE:

Ruby M. Hiner
Jennifer S. Brady

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: [Signature]
STAN C. NYKIEL
Acting Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)
) SS
COUNTY)

CATHERINE A. BOND, A Notary Public in and for the County and State of Illinois, do hereby certify that STAN C. NYKIEL who is personally known to me to be the duly acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of MAY 24, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as acting CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24TH day of MAY, 19 84

MAIL TO: Shapiró & Kreisman Box 254
1535 Lake Cook Road
Northbrook, Illinois 60062

Catherine A. Bond
Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) Mr. Donald Armsbury
Address: 10022 South Western
Chicago, IL 60645

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act, 1984.
Date / Buyer, Seller or Representative

01912015
Turn

27103789

UNOFFICIAL COPY

MAY-29-84 896572 • 27103789 • A — Rec 10.00

10.00

29 MAY 84 9 : 28

Property of Cook County Clerk's Office

27103789

END OF RECORDED DOCUMENT