UNOFFICIAL COPY

Mr. and Mrs. Th	omas K. Blankinshi	7 106 447 IVW GTON HEIGHTS 1100	
,	WARRANTY D	EED	J
of the sum of paid, does her	mon, the following described r	good and valuable considerati	on in hand
	Unit 8, being a Subdiv of Fractional Section Range 11, East of the according to the plat	re of Arlington Heights ision in the North 1/2 6, Township 42 North, Third Principal Meridian, thereof recorded June 9, 26637198, in Cook Cy, IL.	HELLEN IN THE STATE OF THE STAT
as tenants in years; 21 Zoni utility and d	AVE AND TO HOLD unto said Gran common, subject to: 1) General and building laws or ordina air or easements of record.	nces; 3) Building lines and pu	TIE O
	TINESS 'mar EOF, Said Grantor has caused its name to be signed attested by its Assistant		
ATTEST:	Handall =	KENNEDY HOMES, INC.	
Assistant State of Illin		ice President	
: County of	j .		
INC. and Cori ation, personal the foregoing	gned, a Notary Public in and f THAT <u>Victor L. Ritter</u> nme T. Crandall , ^{as} Assi ly known to me to be the same instrument as such <u>Vice</u> Pr appeared before me this day in	stant Sucretary of said persons who was are subscreesident and Assis ant September 2012 acknowle	l corpor- 5/z ribed to 9/4 ecretary 6
of said corpor Board of Direct free and voluments therein set for	ned and delivered the said instraction to be affixed thereto, parties of said corporation, as the said corporation, as the said corporation, as the said corporation.	unrsuant to authority given by heir free and voluntary ic, a coration for the uses and pur	the and as the moses
Given under my	hand and official seal this	16th. day of April	, 29 C3 F 8 7 6
	7	Olanice C Kasheim Totalry Public My commission	wpires
by Rudnick & V	uis instrument was prepared lolfe, 30 N. LaSalle St. Chicag completed by B. Ferrante ers, Inc., 10 E. College Dr., IL 60004.	My Commission Expires Feb.	10, 1985
	COOK COUNTY, ILLINOIS		106 447
	FILED FOR RECORD		=