27106588

SPECIAL COMMISSIONER'S DEED The second secon THIS INDENTURE, made this 30th day of April , 1984, a duly appointed and qualified between Minor K. Wilson Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREF, in pursuance of a decree entered on August 5, 1983 by the United Jates District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein DIVISION, IN a CEITAIN CAUSE then perking cherent, wherein

PITTSBURGH N/TI ONAL BANK
Was plaintiff, and CHARLES S. TYLER, SHARON A. TYLER & CHICAGO TITLE.

** TRUST CO., 7. TRUSTEE IN TRUST DEED DOC. #26047154

** TRUST CO., 7. TRUSTEE IN TRUST DEED DOC. #26047154

Were defendants, Case N. 83 C 4221, and wherein MINOR K. WILSON

Special Commissioner of cid United States District Court duly advertised

Special Commissioner of cid United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and bestilider for cash at the hour of 10:00 am on the 30th day of September, A.D. 1983, at the Richard J. Daley Center ontside Court Room 2503, and State of Illinois, and State of Illinois,

and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make 'ne same and offered and exposed said premises for sale at public auction to + e highest cash bidder, and thereupon premises for safe at public premises for safe and bid polifies therefor the sum of SIXTY THOUSAND therefor the sum of SIXTY THOUSAND therefor the sum of SIXTY THOUSAND the premises described below, and that being the higher than best bid offered, said (\$60,000.00), and that being the higher than best bid offered, said Special Commissioner struck off and sold to said. PITTSBURGH NATIONAL special Commissioner struck off and sold to said. the premises described below, and thereupon issued the usual Special Commissioner's (er ificate therefor; and this Commissioner's Certificate of Sale having been any assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America,

WHEREAS, under the law, rules and order of said Courc, a duly appointed and qualified Special Commissioner of said Court is empower a and directed to

issue a proper deed of conveyance; and WHEREAS; said premises have not been redeemed from said saw;

described as:

AMARIE CARLES

Lot 10 in Arnold's Subdivision of part of the South seven acres
of the North 19 acres of the North East 1/4 of the South East 1/4
of Section 28, Township 37 North, Range 13 East of the Third
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of Section 28, Township 37 North, Range 13 East of the Third

12335 Lamon Alsip, Illinois

89300173

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns,

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

MINIT K. WILLOW
SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS,

EASTERN DIVISION
STATE CF. IILINOIS)
STATE CF. ILLINOIS) SS: COUNTY CF. COOK)
In Charlotte 10+2 , a Notary Public in and for the said COOK County in the State aforesaid, DO HEREBY CERTIFY that
Minor K. Wilson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is sinchibed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes themis set forth. GIVEN UNDER my hand and Notalial Seal, this 30th day of April , A.D., 1994.
Vi Allo Falo
N 777 FO PUBLIC
This instrument was prepared by THORNTON E. CHERTY , Attorney,
Veterans Administration Regional Office, P.O. Box 813', hicago, Illinois 60680
This instrument is exempt under Paragraph (B), Section 4, I in is Real Estate Transfer Act.
M = M M

ATTORNEY FOR GRANTOR

on Regional Office. Mail future Tax Statements to: Veterans Administ ATTN: Loan Service and Claims, Loan No. LH 466 336 P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO:

District Counsel

Veterans Administration Regional Office

P.O. Box 8136

Chicago, Illinois 60680

ATIN: Loan No. and File Name: LH 466 835

10.20

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