## UNOFFICIAL COPY

| GEORGE E. COLE* No. 810  |  |                   |  |
|--|--|-------------------|--|
| September, 1975 WARRANTY DEED  | CODE COUNTY ILLINOIS 27 109 059  |                   |  |
| # 이번 이 이번 14. 이번과 발표하는 항상 시간이 함께 [   | 그림, 그렇게 되는 가는 얼마를 받아 내가 되었다. 그 그 것 같은데 그래 하는 것은 그리는 것 같아.  |                   |  |
| Joint Tenancy Illinois Statutory   | 1984 MAY 31 PM 2: 25 27109050  | ok                |  |
| (Individual to Individual)   | (The Above Space For Recorder's Use Only) 2 3 2  | o. 016<br>2 2 2   |  |
| THEGRANTORS, James A. Har  | dgrove and Kathleen M. Hardgrove,  | and the same      |  |
| of the city of Evanston County of Cook   |  |                   |  |
| and other good and valuable consideration  |  |                   |  |
| CONVEYand WARRANTto_   | CONVEY and WARRANT to James M. Doyle and Etna J. Doyle,  |                   |  |
| 2 122 1 sentear, Evanston, Illinois  |  |                   |  |
| not in Ter nev in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of  |  |                   |  |
| も  |  |                   |  |
| Subutvision of the North Mart 1/4 5  |  |                   |  |
| Township 41 Nort', Range 14 East of the Third Principal Meridian,  |  |                   |  |
| Subject to: public no  | ility easements and made   |                   |  |
| Subject to: public in whility easements and roads and highways, if any; general taxes for 1983 and subsequent years.   |  |                   |  |
|  |  | Ogo               |  |
| ENNIFER  | - O  |                   |  |
| PEN  | OZ.  |                   |  |
|  | 8 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 4.3<br><b>≤</b> ○ |  |
|  |  |                   |  |
| hereby releasing and waiving all rights unde   | r and by virtue of the no nestead Exemption Laws of the State of premises not in tenancy in common, but in joint tenancy forever.  | 183 C             |  |
|  | premises not in tenancy or ec amon, but in joint tenancy forever.  | Aig               |  |
| 0  | th   | 2 × /9            |  |
| On Mal   | day of May 1984  | ount,             |  |
| PLEASE JAMES A. MARDGROVE (Seal) Athleen M. HARDCROVE  |  |                   |  |
| TYPE NAME(S)   | RATHLEEN M. HARDEROVF  |                   |  |
| BELOW SIGNATURE(S)   | (Seal) (Seal)  |                   |  |
| State of Illinois, County of <u>Cook</u>   | 9-   |                   |  |
| State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Hardgrove and Kathleen M. Hardgrove, husband and wife  |  |                   |  |
| personally known to me to be the same person. S whose nameS are  |  |                   |  |
| and acknowledge  | e foregoing instrument, appeared before me this day in person, d that _t h @y signed, sealed and delivered the said instrument   |                   |  |
| The state of the s | free and voluntary act, for the uses and purposes therein set ne release and waiver of the right of homestead.   |                   |  |
| Given under my hand and official seal, this 29th day of May 19 84  |  |                   |  |
| Commission expires March 27 1988 Chance Beef   |  |                   |  |
| This instrument was prepared by Heather G. T'Kindt, Sidley & Austin, One First National Plaza, Chicago, IL 60603 (NAME AND ADDRESS)  |  |                   |  |
| - L. 그렇게 그로 하는 이어로 하면 하다. 그는 점점 (1511)를 받았다면 되었다면 모양을 하다고 하는 것이다. 그렇게 하다는 사람들은 사람들이 다른 사람들이 되었다면 함께 보다면 함께 되었다.  |  |                   |  |
| BELL FEDERAL SAVING  | ADDRESS OF PROPERTY:  1222 Greenleaf  CLARK 30603  Evanston, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: | 7                 |  |
| LOAN ASSOC<br>CORNER MONROE and  | CLARK Transfer Til   | 109 (             |  |
| MAIL TO: CHICAGO, II I INOIS (Address)   | CLARK EVANSTON, Illinois  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.   | ) ()              |  |
| BOX 112  | SEND SUBSEQUENT TAX BILLS TO:  | 2                 |  |
| OR REC HOME OFFICE BOX DAN NO. 7-10132-5 (Address)   |  |                   |  |
|  | ynuurissy  |                   |  |

END OF RECORDED DOCUMENT