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GEORGE E. COLE
LEGAL FORMS

NO. 804
April, 1980

(JOINT TENANCY)

WARRANTY DEED, COOK COUNTY, ILLINOIS
Statutory (ILLINOIS) FILED FOR RECORD
(Corporation to Individual)

1984 JUN -1 PM 1:54

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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COOK
CO. NO. 016

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THE GRANTOR CRAGIN SERVICE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths (\$10.00)-----

and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

WILLIAM A. BASSO and NANCY FANNING BASSO, His Wife, not as Tenants in Common, but as JOINT TENANTS with Right of Survivorship, 1720 North First Ave., Melrose Park, Illinois 60132
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

SUBJECT TO: General taxes not yet due and payable; public utility easements; easements, covenants and restrictions and building lines of record, and as set forth in Declaration; applicable zoning and building laws or ordinances; all rights, easements, restrictions, conditions and reservations contained in the declaration and a reservation by Seller to itself and its successors assigns of the rights and easements set forth in said Declaration; provisions of the Condominium Property Act of Illinois ("Act").

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 8th day of April, 1984.

IMPRESS
CORPORATE SEAL
HERE

CRAGIN SERVICE CORPORATION

(NAME OF CORPORATION)

BY [Signature] PRESIDENT

ATTEST: [Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER personally known to me to be the President of the CRAGIN SERVICE CORPORATION

corporation, and Adam A. Jahns personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of April, 1984

Commission expires June 20, 1984 [Signature] NOTARY PUBLIC

This instrument was prepared by F. G. Novy, 111 W. Washington, Chicago, IL
(NAME AND ADDRESS)

MAIL TO: MR & MRS WILLIAM A. BASSO
(Name)
3821 N. NARRAGANSETT
(Address)
CHICAGO, IL 60634
(City, State and Zip)

ADDRESS OF PROPERTY: Unit No. 3 South
3821 N. Narragansett
Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

BOX 333 (Name) BOX 333 (Address)

RESTATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JUN-1 1984
3 0 7 5 0

CANON ENERGY
REAL ESTATE TRANSACTION TAX
JUN-1 1984
3 0 7 5

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN-1-1984
3 0 7 5 0

1485620-69-54 124

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Unit No. 3 SOUTH in 3821 North Narragansett Condominium as delineated on the Plat of Survey of the following described of Real Estate:

Lots 9, 10 and 11 in Block 4 in Linscott's Ridgeland Avenue Subdivision, a Subdivision of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third principal meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 27068336 together with its undivided percentage interest in the Common Elements. The exclusive right to the use of parking space no. 4 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 27068336.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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