## UNOFFICIAL COPY

	EORGE E. COLE® LEGAL, FORMS	WARRANTY DEED	NO. 808 April, 1980 FILE:	ITY: ILLINOIS.		1. 1
		Statutory (ILLINOIS) (Individual to Individual)	1984 JUN	5 #11:41	27115	249 🍂
	CAUTION: Co	nsult a lawyer before using or acting under this form, warranties, including merchantability and fitness, are excluded				
217-020	THE GRANTOR			27	115 249	
	State of Ill Ten Dollars Considerati CONVEY and Bailey Ma	inois for and in conside and other good and values on section in his warm of the section of the	KKXRX, and paid,	i S (The Above Space F	or Recorder's Use Only)	
	the olk wing described Real Estate situated in the County of Cook in the State of the County of Cook in the State of the County of Cook in the County of Cook in the State of the County of Cook in the Cook in th					
-30-	Lot: 5 and 6 in Block 7, in South Harvey, a Subdivision in the South Half of the North East Quarter of Section 30, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.					00
23		Ox				+
28083 ==	60-80. Mills	RE/LE TATE TRANSFER  RE/LE TAT	OIS TAX 2.5	REAL EST  REVENUE STAMP JUN- 21 STAMP JUN- 22 FA 11450	Cook County ATE TRANSACT	1 2 5 =
TICOR # 4/2	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.					AFFIX "RIDERS" OR R
	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Wilbert J. Hupe	(SEAL) A	day of	19 84 (SEAL) (SEAL)	AFF
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Profix in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wilbert J. Hupe and Hilma Hupe, his wife, are					
	IMPRES SEAL HERE	edged that they signed,	, appeared be sealed and del the uses and	fore me this day in p ivered the said instrur purposes therein set	erson, and acl now l- nent as <u>their</u>	0
	Given under my hand and official seal, this 24th day of May 1984  Commission expires Oct 2-6 1984 Machinetty Publicy					5 240
	This instrument was prepared by Michael Lantry, 18159 Dixie, Homewood, Ill. 60430 (NAME AND ADDRESS)					30 🛈
	MAIL TO:	aily Megry Des 169 205. Lincol 21 Cross sua era 20	-) 4)29	ADDRESS OF PROPERTY: 16922 S. L. Hazel Crest THE ABOVE ADDRESS IS ONLY AND IS NOT A PART SEND SUBSEQUENT TAX B	FOR STATISTICAL PURPOR OF THIS DEED.	
ia Tu	OR RECOF	RDER'S OFFICE BOX NO.		<b></b>	ddress)	

END OF RECORDED DOCUMENT