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\ \ \.	The state of the s		
dy	GRANTEE & PROPERTY ADDRESS:	27 119 169	
,	ditting a didd milit impitting.	- 117109	
	ne C. Healy& Roswitha E. Healy,		COOK CO. NO. 016
	Yale Avenue ARI ngton Heights, Illinois 60004	LINGTON MEADOWS	2 3 2 7 8 4
r.	W	ARRANTY DEED	1.70
Lot#	54 Meadows Of Arlington		E 2220 C
	The Grantor, KENNEDY HOM	ES, INC., a corporation created and	S. D. S. M. S. M.
-	existing under and by virtue of the	e laws of the State of Illinois, for	r and 由量 ② H
	consideration of the sum of Ten (S. consideration in hand paid, does h	10.00) Dollars and other good and vereby CONVEY and WARRANT unto	
	Eugene C. Healy & Roswitha	E. Healy , Husband & Wife	Be ★ ST
* 1		ot as tenants in common, the follow	ing Pak A
.**	de cr: bed real estate, situated in	Cook County, Illinois, to-wit:	160 X TO TO
1 1		ton Meadows, being a Subdivision	54,00 TRANS
	o part of Section 18, T	ownship 42 North, Range II, East	
		deridian, according to the plat mary 14, 1978, as Document No.	0 0 0 0 0 0
4 .	24_24_3/, in Cook County	, Illinois.	×0
		03-18-315-011 said Grantee(s) forever, as joint	
		ect to: 1) General Taxes for the y	
·		nd building laws or ordinances; 3) I	Suilding
	lines and public utility and drain	age easements of record.	S HAND
. 66	IN WITNESS WHEREOF, Said	d Grantor has caused its corporate s	seal to her Z
	Vice President and attes ed	name to be signed to these present by its Assistant Secreta	ry, this
	27 day of April	, 19 84.	1 = 15m m
76	ATTEST:	R INNEDY HOMES, INC.	54. 8 C
0	Allesi:	R MAEDI HOMES, INC.	A CO
\	Car : Mar 1211	Olto A Mitt	7 111 A
∞	Assistant Secretary	"1cePresident	5 4
M		40.	0 2
	State of Illinois) //) SS		
0	County of Lake)		1111111
0	T the understand a N	storm Dutids do and for the Country	
1	said, DO HEREBY CERTIFY THAT Vic	otary Public in and for the County tor L. Ritter	Vice
1	President of KENNEDY HOMES, INC.		asAssistant
	names are subscribed to the forest	rsonally known to me to be the time oing Instrument as such Vice ir	persons whose esident and
	Assistant Secretary respe	ctively, appeared before me this la	y in person
		hey signed and delivered the said i corporation to be affixed thereto,	
		irectors of said corporation, as the	
3/4		3 7	
7.4		d voluntary act and deed of said co	rpors rion
7.1	for the uses and purposes therein	set forth,	1/30.
7	for the uses and purposes therein		April 198
The second secon	for the uses and purposes therein	set forth, official seal this 27 day of	April 198
And the second s	for the uses and purposes therein	set forth, official seal this 27 day of	April 198
	for the uses and purposes therein	official seal this 27 day of Canual C Kashum Notary Public	April 198
0	for the uses and purposes therein Given under my hand and The form of this instrument was prepared by Rudnick & Wolfe,	official seal this 27 day of Notary Public My commission expires: My Comm	April 198
0 0	for the uses and purposes therein Given under my hand and The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, II	set forth, official seal this 27 day of Notary Public My commission expires: My Commission	April 198
0	for the uses and purposes therein Given under my hand and The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, II 60602, and completed by	official seal this 27 day of Centure C Kashum Notary Public My commission expires: My Comm L. L	April 198
0 0	for the uses and purposes therein Given under my hand and The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, II	official seal this 27 day of Centure C Kashum Notary Public My commission expires: My Comm L. L	April 198
0 0	for the uses and purposes therein Given under my hand and The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, II 60602, and completed by Kennedy Homes, Inc., 10 E. Colleg	official seal this 27 day of Centure C Kashum Notary Public My commission expires: My Comm L. L	April 198

Mail to: massussi, Blonquist, & Brown
750 W. Northwest Hwy
Al. Mts. De. 60004
Attn: Philip W. Brown BOX 333

27 119 169

UNOFFICIAL CORY

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Property of County Clerk's Oxford 2

END OF RECORDED DOCUMENT