NOFFICIAL CO

MT:mr

27 | 122 | 538

This Indenture, Made this

9th day of May NATIONAL BOULEVARD BANK OF CHICAGO

A.D. 1984

between

a national banking association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 20th

October day of

19 78 , and known as Trust Number

party of the first part, and Peter Gasbarra and Mary Ann Gasbarra, his wife

(Address of Grantee(s):_

, parties of the second part. 276 Diamond Head Drive, Des Plaines, Illinois

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollar 3, (\$ 10.00) and other good and valuable considerations in hand paid, does hereby convey and qu tcl im unto said parties of the second part, not as tenants in common, but as joint tenants, 0.000the following described real estate, situated in County, Illinois, to-Wit: 2 9 9 |

Lot 25 in the Willows North being a subdivision of part of the East one-half of the North one-half of the North one-half of the Southeast one-quarter of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

1984 JUN 11 AH 11: 02

together with the tenements and appurtenances thereunto be longing

Permanent Real Estate Index No. 04-20 - 416-009-0000

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy common, but in joint tenancy, and to the proper use, benefit and behoof a said parties of the seroda part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted id and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Trust Officer, the day and year first above written.

NATIONAL BOULEVARD BANK OF CHICAGO

as Trustee as aforesaid.

Assistant Vice-President

Assistant Trust Officer

Prepared by M. Tillin

National Boulevard Bank of Chicago

400 North Michigan Avenue, Chicago, Illinois 60611

Form 521-A Rev. 11/77

UNOFFICIAL COPY

| STATE OF ILLINOIS, COUNTY OF COOK, Ss: | |
|--|--|
| I, MARIAN ROBINSON | a Notary Public in and for said County, |
| in the State aforesaid, DO HEREBY CERTIFY that $\ \dots \ \dots$ | M. Fillin |
| Assistant Vice-President of NATIONAL BOULEVARD B. Assistant Trust Officer thereof, personally known to n | to to be the comes names where we t |
| scribed to the foregoing instrument as such Assis respectively, appeared before me this day in person | tant Vice-President and Assistant Trust Officer |
| Bank, for the uses and purposes therein set forth: a | d act, and as the tree and voluntary act of said and the said Assistant Trust Officer did also then |
| seal a said Bank to said instrument as his own free | orate seal of said Bank did affix the said corporate |
| ac' o's id Bank for the uses and purposes therein set f | 22 nd day of May A.D. 1984 |
| 0 | Social |
| 700 | Marlan Cilina |
| YX. | NOTARY PUBLIC |
| 4 | My Commission Expires April 28, 1986 |
| Os | |
| 1.3 · | |
| | SIGN OF THE SAME |
| 7127533 | |
| | THE PER STATE OF THE PE |
| | |
| | anderen er en |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| 물에 해보는 사람들은 보고 있는 것이 되었다. 그렇게 되었다. 기술 기술 기업 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | El terminat til med kaller skrivet frakkt, elektiv kle kale i 🚫 |
| | જુરાતું જે તો કે પણ કરવાનું માર્ચિકાનું કો કે |
| | |
| | 6 KA 8 |
| | 2 J 3 |
| | - A J |
| | £ 38 |
| | |
| Crustee's Deed (IN JOINT TENANCY) | Alter recording mail to: Oward Cradon So 303 To Arolue To 303 To |
| | P SWING |
| CIN JG | John John John John John John John John |
| | Alter 7 |
| and the second of the second o | |

END OF RECORDED DOCUMENT

BOX 333