

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
April, 1980

### WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1984 JUN 12 AM 10:32

27125057

COOK  
CO. NO. 016

THE GRANTOR CRAGIN SERVICE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths (\$10.00)-----  
and other good and valuable-----DOLLARS,  
considerations in hand paid,  
and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and WARRANTS to

27 125 057

WILLIAM G. FITZGERALD

(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

COOK

the following described Real Estate situated in the County of \_\_\_\_\_  
in the State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 4th day of March, 1984.

IMPRESS  
CORPORATE SEAL  
HERE

CRAGIN SERVICE CORPORATION

(NAME OF CORPORATION)

BY [Signature] PRESIDENT

ATTEST: [Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_

CRAGIN SERVICE CORPORATION

corporation, and ADAM A. JAHNS personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of March, 1984

Commission expires June 20, 1984

This instrument was prepared by F. G. Novy, 111 W. Washington, Chicago, IL  
(NAME AND ADDRESS)

MAIL TO: { Charles G. Fergus  
(Name)  
134 N. LaSalle  
(Address)  
Chicago IL 60602  
(City, State and Zip) }

ADDRESS OF PROPERTY: Unit No. 3 East  
3821 N. Narragansett  
Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
William F. ZGERB  
(Name)  
382 N. NARRAGANSETT  
(Address)  
CHICAGO ILLINOIS 60634

OR RECORDER'S OFFICE BOX NO. 27125057

## END OF RECORDED DOCUMENT

1425622 #6954.02 2  
60  
6-12-84  
LD

CANCELLED STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
30.75  
JUN 12 1984

CANCELLED Cook County  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
30.75  
JUN 12 1984

10.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
307.50  
JUN 12 1984

30.75  
30.75  
307.50  
27125057

# UNOFFICIAL COPY

## LEGAL DESCRIPTION 3821 NARRAGANSETT CONDOMINIUMS

Unit No. 3 East in 3821 North Narragansett Condominium as delineated on the Plat of Survey of the following described of Real Estate:

Lots 9, 10 and 11 in Block 4 in Linscott's Ridgeland Avenue Subdivision, a Subdivision of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third principal meridian, in Cook County, Illinois, which survey is recorded as a part hereof in the Office of the Recorder of Cook County, Illinois, as Document Number 27-068-336.

Exhibit "A"

The exclusive right to the use of parking space 7 and storage locker 7 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 27-068-336.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

27 125 057

END OF RECORDED DOCUMENT