UNOFFICIAL C

	the state of the s
CHEP.FF S DEED C 2025	27129741
(Macicial 7 atél)	·
Sheriff's Sale No. 35054	(The Above Space for Recorder's Use Only)
THE GRANTOR, sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a dragocomic judgment entered by the Circuit Court of Cook County, Illinois on	
remudary 73, 1983	in Case No. 82 CH 8393
entitled , "First Family Mort page Corporation	ion of Florida, Plaintiff,
vs. Norris Tisdale; e al Defendants and pursuant to which the land I cre nafter describ	ed was sold at public sale by said grantor on
march 23, 1983	which sale no redemption has been made as provided by
statute, hereby conveys to . SECRETALY OF HOUSe	SING AND URBAN DEVELOPMENT - BY ASSIGNMENT of described real estate situated in the County of Cook,
in the State of Illinois, to have and to hold f reve	ig described real estate situated in the County of Cook,
The South 5 feet of 1	o. 7, all of Lot 8 and the North
TO TOOL OF INC 9 III B	LUCK 1/2 ID Masonic Addition to
Subdivision of Lots 2.	of Jots 3 and 4 of Ravesloot's
Subdivision or School	Section 16, Township 36 North, Third Principal Meridian, in Cook
County, Illinois.	milita Filmcips: Meridian, in Cook
DATED this	December 18
/	Taylor Taylor
EXEMPT UNDER PROMISION OF PRIABACRAPH 6 , SECTION REAL ESTATE TRANSPORT FOR AUT.	N 4 RICHARD J. ELAOD (SEAL)
4-19-84 Charon M. Grelevice	- Myserth Sylanson
DATE 450 M.M., GONLER, OR REPRESENTATIVE	Deputy Sheriff of Cook Co. at , Illinois
State of Illinois, County of Cook	ty, in the State aforesaid, DO HEREBY CEF THY that
To the County	ANTOINETTE M. NASCA
IMPRESS personally kno SEAL Sheriff of Co HERE instrument to	own to me to be the same person whose name as Deputy
HERE instrument, ap ed he signed,	ppeared before me this day in person, and acknowledg- sealed and delivered the said instrument as his free and
voluntary act therein set for	ANTOINETTE M. NASCA own to me to be the same person whose name as Deputy ook County. Illinois, is subscribed to the foregoing ppeared before me this day in person, and acknowledg- scaled and delivered the said instrument as his free and as such Deputy Sheriff, for the uses and purposes th.
Given under my hand and official seal, this	9th.day ofDecember
Commission expires	Carolan P. Hardin
	Janly Char
4	ADDRESS OF PROPERTY:
Preparely MAIL TO:	15116 - 7th Avenue
FIRST FAMILY MORTY ACE CORPORATION Name	Phoenix, Tr. 60426
2900 Ogden Avenue	The above address is for statistical purposes only and is not a part of this deed.
Lisle, IL 60532	ADDRESS OF GRANTEE:
City, State and Zip	- WASHINGTON D.C. 20005
(Form 5 SHR)	
D.	

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER 27129741 TISDALE, NORRIS FF#600258 83-716

JUN-1484 904247 27129741 A - REC

10.00

ASSIGNMENT OF CERTIFICATE OF SALE

For and in consideration of the sum of \$10.00 the undersigned hereby assigns all of its interest in that Certificate of Sale recorded as Document Number $\frac{26}{569}$ $\frac{569}{833}$ in $\frac{\text{Cook}}{\text{County}}$, Illinois, to the Secretary of Housing and Urban Development, Washington D.C.

CORPORATE ASSIGNOR: First Family Mortgage Corporation of Florida

Impress
Corporate
Seal
Here
TITLE: Asst. Vice President

STATE OF Illinois)
SS.
COUNTY OF Dupage)

I, the Undersigned, a Notary Public DO HEREBY CERTIFY, that the above signator, personally known to me to be a Corporate Officer as stated above, appeared before me this day and signed and sealed this instrument.

GIVEN UNDER MY HAND and OFFICIAL NOTARY SEAL, this 29th day of November, 1983.

14 JUN 84 1: 60

Louise K. Janis NOTARY PUBLIC

Notary Seal

My Commission Expires: 9/15/86

MAIL TO: CODILIS AND ASSOCIATES Attorney's for Plaintiff 1 S. 376 Summit Ave., #2A Oakbrook Terrace, IL 60181 (312) 629-8444



BOX 430

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