

SHERIFF'S DEED C2025
(Judicial Sale)

27129741

Sheriff's Sale No. 35054 (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and for judgment entered by the Circuit Court of Cook County, Illinois on February 16, 1983 in Case No. 82 CH 8393 entitled "First Family Mortgage Corporation of Florida, Plaintiff, vs. Norris Tisdale, et al., Defendants" and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 23, 1983 from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT - BY ASSIGNMENT the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

The South 5 feet of Lot 7, all of Lot 8 and the North 10 feet of Lot 9 in Block 12 in Masonic Addition to Harvey, a subdivision of Lots 3 and 4 of Ravesloot's Subdivision of Lots 2, 3, 4, 5, 6, 7, and 15 of a subdivision of School Section 16, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DATED this 4 day of December 19 83

EXEMPT UNDER PROVISIONS OF PARAGRAPH 6 SECTION 4 REAL ESTATE TRANSFER ACT. DATE 4-19-84 Sharon M. [Signature] Notary, Seller, or Representative

RICHARD I. ELROD (SEAL) Sheriff of Cook County, Illinois. [Signature] Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE

ANTOINETTE M. NASCA personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of December 19 83 Commission expires 12/12 19 85

Carolyn P. Hardin Notary public [Signature]

Prepared by MAIL TO: FIRST FAMILY MORTGAGE CORPORATION Name 2900 Ogden Avenue Address Lisle, IL 60532 City, State and Zip

ADDRESS OF PROPERTY: 15116 - 7th Avenue Phoenix, AZ 85026 The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE: WASHINGTON D.C. 20005

(Form 5 SHR)

BOX 430

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

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