## **UNOFFICIAL COPY**

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SHE VIFF'S DEED *	27130021	i i
(Juulcia, Sale)	NI ZOVONI	
Sheriff's Sale No. 37496	(The above Space for Recorder's Use Only)	
THE GRANT OL. Sheriff of Cook County Illinoi		
the provisions و المالية الما	is, pursuant to and under the authority conferred by Court of Cook County, Illinois on 19 19 19 19 19 19 19 19 19 19 19 19 19	.20
Entitled Abt, et al.		
Aetna Bank et al.	Ā	<b>₹</b>
and pursuant to which the land he einafter describ-	ed was sold at public sale by said grantor on	₹0° <b>2</b>
December 8, 1983 , from w	hich sale no redemption has been made as provided by	
statute, hereby conveys toJuanabt . Ge	orge Abt and John Alex Abt 📗	E 80 H
the holder of the Certificate of Sale, the followin in the State of Illinois, to have and to hold orever.	g described real estate situated in the County of Cook.	REVENUE D XOGD % A (WOM 4)
Lot 42 and the East ha	lf of Lot 43 all in H.C. Bueckner's	드 <b>C 라</b>
Township 40 North Panue	n the Subdivision of Section 19, 14, East of the Third Principal	Botate County
Meridian, except the Sou	byest Quarter of the Northeast Quarter asc 'warter of the Northwest Quarter of the Southeast Quarter thereof, in	15. A.
thereof, and the Southe	asc Quarter of the Northwest Quarter	Pard Pard Pard
Cook County Illinois	if of the Southeast Quarter thereof, in	E 2 3
Cook County, Illinois. DATED this date:	5/12 13 84	
	RICHARD J. EUROD (SEAL)	95104 95104
	Sheriff of Lot's County, Illinois	K 2
	The Devident	13 E
	Deputy Sheri's or Cook County, Illinois	W : 5
State of Illinois, County of Cook ss. I, the under	signed, a Notary Public in and for said County, in the	NES
State aforesaid, I	OO HEREBY CERTIFY that ID W. GLEICHER	1 3
	<del></del>	100
IMPRESS personally know SEAL Sheriff of Cook	n to me to be the same person whose arme as Deputy County, Illinois, is subscribed to the foregoing instru-	1 1
HERE; ment, appeared	before me this day in person, and acknowledged he	
signed, sealed an tary act as such	d delivered the said instrument as his free me volun- Deputy Sheriff, for the uses and purposes therein set	
forth.		_
Given under my hand and official seal, this 12	day of June	iği 🛼
Commission expires May 18, 1985	( Ownited M. Maras	i i
	ANTOINETTE W. NASUA	国际
$\Gamma$		3
MAIL	ADDRESS OF PROPERTY:	
A CONTRACTOR OF THE PARTY OF TH	1617-17 1/2 W. Irving Park Rd.	139021
MAIL TO:	Chicago, Illinois 60613	≍
Lynn & Levenstein, Ltd. Name	The above address is for statistical pur-	
20 North Clark, Suite 502	poses only and is not a part of this deed.	<b> </b>
Address	ADDRESS OF GRANTEE:	
Chicago, Illinois 60602		ll

City, State and Zip

(Form 5 SHR)

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Discorpor Cook Colling Clark's Office

END OF RECORDED DOCUMENT