## UNOFFICIAL COPY

|                                   | A second |  |
|-----------------------------------|---|--|
|                                   | GEORGE E. COLE* NO. 810 April, 1981   | 0.1  |
|                                   | WARRANTY DEED   | 27 140 475   |
|                                   | Joint Tenancy OCCA COUNTY, ILLING Statutory (ILLINOIS) FOR FACE RECORD  |  |
|                                   | (Individual to Individual)  | as un Dis  |
|                                   | CAUTION: Consult a lawyer before using or acting under History 11 2 PX 2  | 57 2/14/14/17  |
| r                                 | CAUTION: Consult a lawyer before using or acting under HEM ornall 1 2 P. 2: All warrantes, including merchantabely and fitness, are excluded.   | 2 . 3 7 5 1  |
| G                                 | THE GRANTOR LOUIS J. DIMAGGIO and CARMELLA  | 12 000   |
| 14                                | DIMAGGIO, his wife,   |  |
| 2                                 |   | 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三  |
| 0                                 | tal. Williams of with a contract of   | 1  |
| 2                                 | of the <u>Village</u> of <u>Niles</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of  |  |
| 0,                                | Ten and no/100 (\$10,00)  |  |
| b                                 | and other good and valuable consideration in hand paid,   | WENT AS CT   |
| 6                                 | CONVEYand WARRANT to DEVASIA GEORGE and MARY GEORGE, his wife   | Neg * EQ   |
| (cr)                              | 510 Inner Circle Drive  |  |
|                                   | Mount Prospect, Illinois 60056  | 2 X  |
|                                   | (NAMES AND ADDRESS OF GRANTEES)   | (The Above Space For Recorder's Use Only)  |
| 00                                | not in Tenancy in Common, but in JOINT TENANCY, the follow  | ving described Real Estate situated in the   |
| 10                                | Cur .; of Cook in the State of Illinois, to wit:  | himmin   |
| IF,                               | 10_   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| a)                                | N.  | 58.7.3   |
| Λ .                               | CX.   |  |
| 0                                 | LOT 26 IN CHESTERFIELD GOLDEN EST   |  |
| 04                                | SUP IVISION OF A PART OF THE WEST   |  |
| 17                                | SOUTHEAST 1/4 OF FRACTIONAL SECTI<br>SHIP 41 NOTTH, RANGE 12, EAST OF   |  |
| 1                                 | PRINCIPAL MERIDIAN IN COOK COUNTY   |  |
| $\mathcal{V}$                     | ACCORDING TO THE PLAT THEREOF REC   | CORDED MARCH 14, ————  |
| 62                                | 1961 AS DOCUMENT NO. 18 108 777.  | 1  |
| 565886 6F-58-718 PH-09-11-130-007 | SUBJECT TO:   | cions of record;   |
| 1                                 | Covenants conditions and restrict   | ions of record:  |
| e                                 | private, public and villity easem   | ments and roads  |
| $\sim$                            | and highways, if any; jeneral tax   |  |
| 100                               | 1983 and subsequent years, and ac<br>suffered by, and judgment, agains  |  |
| ě,                                | dazzered bj/ dna jaagmene agarna  |  |
| 8                                 |   | ) 설명(C) ○  |
|                                   | hereby releasing and waiving all rights under and by virtue of the 14   | or escad Exemption Laws of the State of  |
| T,                                | Illinois. TO HAVE AND TO HOLD said premises not in tenancy in   |  |
| 2,                                | DATED this2   | Plst don June 1984   |
|                                   | DA (LD tills  | J. M. M.   |
| 12                                | PLEASE (SEAL) X   | Jour of MITTONSO (SEA)   |
| O                                 | PRINT OR  | Louis J. D. 10 io  |
|                                   | TYPE NAME(S)  BELOW (SEAL) X  | Garnella Lipe y (SEAL)   |
|                                   |   | Carmella DiMaggio  |
|                                   | 1   |  |
|                                   | o and the second  | de condensi e de Nico e Poblicia de Con  |
|                                   |   | the undersigned, a Notary Public in and for failed, DO HEREBY CERTIFY that                               |
|                                   |   | ARMELLA DIMAGGIO, his wife   |
| ì                                 | 20020 07 22220000 3300 43   | //xc.  |
| -]                                | nersonally known to me to be the same po  | erson s whose name s are subscribed  |
| ĺ                                 | IMPRESS to the foregoing instrument, appeared b   | efore me this day in person, and acknowl-  |
| (                                 | SEAL edged that they signed, sealed and de  | livered the said instrument as their   |
| [                                 | tiene from and voluntary act, for the uses and  | I purposes therein set forth, including the  |
| [                                 | HERE free and voluntary act, for the uses and   | ond  |
| 1                                 | release and waiver of the right of homesto  | , , ,  |
| ļ.                                |   | <b>∤</b>   |
| ľ.                                | Given under my hand and official seal, this 21st  | day ofJune 19.84   |
| í<br> :                           | 0.76  | 100 A 1200 A   |
| l,                                | Commission expires 15-20- 1988 (Co  | NOTARY PUBLIC  |
|                                   | This instrument was prepared by Robert J. Best. 69 W.   | Washington, Suite 500,   |
| :                                 | (Notice)  | ADDRESS OF PROPERTY:   |
|                                   |   | 9825 Huber Lane  |
|                                   | MAIL TO: { 770 Lee Street   | Niles, Illinois 60648 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PRAT OF THIS DEED. |
|                                   | (Address)   | ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:                                       |
|                                   | Des Plaines, IL 60016   | eVasia and Mary George   |
| -                                 | OR RECORDER'S OFFICE BOX NO.  | 9825 Huber Lane, Niles, IL 60648   |
|                                   |   | (ww.e22)   |

END OF RECORDED DOCUMENT