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_		ORGE E. COLE®		NO. 823					
0	ζ.	EGAL FORMS	QUIT CLAIM DEED	April, 1980	27	140 49	2		
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6	7)	.	(Individual to Corporation)	FILED FOR SECO	RO		C	O.NO. 016	
	٠.	CAUTION: Ço	onsuit a lawyer before using or acting under th warranties, including merchantability and fith	is formal Angle Angle 1 PM S	จะ ก7	2714	04982	3793	
	7-	A	warrantes, including merchantsbully and fith	ess. Altituded I I I I I	1		12	(2000)	
'	10	THE GRANTOR	SANDERS MILTON,	a bachelor			==2		
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		Citu	. Momence -	. Vankakoo			P.	2 10 m O	
	0	of the City State of Illino	of Momence County of	of TEN AND NO/			H	が記録	
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1	2		OOD AND VALUABLE	,	ĺ		i i	34.5	
			and QUIT CLAIM_St	o	1		<u> </u>	<u> </u>	
	2	URBAN VISION	IS, INC.					## % = -	
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1	<i>S</i>				(The Above	Space For Records	r's Use Only)	77 77 0	
\	é	y our pration orga	nized and existing under and	I by virtue of the laws of	the State of	Illinois	įļ.	<u>の</u> ☆ひ	
		a corporation organized and existing under and by virtue of the laws of the State of <u>Illinois</u> having its principal office at the following address 19 W. Jackson Blvd., Chicago, Illinois							
1	Ì	all interest in the following described Real Estate situated in the County of							
1	- [and State of Illinois, to wit:							
		Lot 23 11	n Block 2 in Reye	l and Loeffler	's Additi	on to Chi	cago,		
	1		is on of Lot 1 in	-				0 0 5 4 9	
			of Seltion 22, T incipal Meridian,	in Cook Count	u. Tllino		of the	E 25 27	
	1		1101911 // 14141/	In doon county	,			MANA MANA MANA MANA MANA MANA MANA MANA	
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: 1	6		g and waiving all rights un			I Evenntion I	awe of the	± 0 2. 7 5	
	7	State of Illinois.	g and waiving an rights un	der and by virtue or the	ine Tromesteac	Lacinption L	AM3 OI LIIO		
.	Ī	-		DATED this 25t	h day o	May	19.84	AFFIX	
1			1	DATED this				<	
	j	PLEASE	Dander Am	(SEAL)			(SEAL)	1 4 4	
	į	PRINTOR	Sanders Milton			-/2/-	^	7 4 4	
		TYPE NAME(S) BELOW		(SEAL)		<u></u>	(SEAL) ⁽⁾	14281	
		SIGNATURE(S)						副型 温り	
							11197		
		State of Illinois.	County of Cook	ss. 1, t	he undersigned	i, a Notary Pub		15 CO	
.			said County, in the	he State aforesaid, DO F	IEREBY CER	TIFY that		i i i i i i	
.]				Sanders Mil	lton				
		IMPRE	ss personally know	vn to me to be the s	ame person _	whose nan	ie <u>is</u>	in the second	
		SEAL	subscribed to	the foregoing instruments	ent, appeared	before me	this day in\a	と思えて	
.		HERE		his free and				111 80	
·				including the release an				2 13	
1	,							5 20	
		Given under my	hand and official seal, this	25th	day of	May	19_84	_ ≥0	
		LC His x						1 * * *	
		MOTARY PUBLIC 7							
		This instrument was prepared by Howard Berland, Esq., 19 W. Jackson Blvd., (NAME AND ADDRESS)							
	Chicago, IL 60604								
		_			ADDRESS OF PROPI 1619 Sout				
		(ward Berland, Esq (Name)	•	Chicago,	Illinois		40	
		MAIL TO: 19	West Jackson Blv			RESS IS FOR STATE A PART OF THIS DE	STICAL PURPOSES	4	
		1	icago, Illinois 6	0604	SEND SUBSEQUEN			8	
		((City, State and Zip)			(Name)			
-		OR RECO	RDER'S OFFICE BOX NO			(Address)			
, <u>,</u>									_

END OF RECORDED DOCUMENT