

UNOFFICIAL COPY

RECEIVED IN BAD CONDITION

69-35-274 Z @

718343 28

27 144 356

JAC:vs

This Indenture, Made this 8TH day of JUNE A. D. 19 84.

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 13TH day of APRIL

19 83, and known as Trust Number 106260, party of the first part, and

JOHN DEVER AND FRANK J. SAPIENZA, parties of the second part

(Address of Grantee(s)) 5602-6 TINDER DRIVE, ROLLING MEADOWS, ILLINOIS 60008

11.00

WITNESSETH, that said party of the first part, in consideration of the sum of

TEN 00/100 Dollars (\$ 10.00

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, as tenants in common, the following described

real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS  
FILED FILE RECORD

1984 JUN 25 PM 1:45

27144356

BOOK  
CO. NO. 016  
2 3 8 7 9

STATE OF ILLINOIS  
REAL ESTATE DEPARTMENT  
REVENUE  
JUN 29 1984  
7 29 50

CANONICAL  
REAL ESTATE DEPARTMENT  
REVENUE  
JUN 29 1984  
7 29 50

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto said parties of the second part as tenants in common, and to the proper use, benefit and behoof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:  
*[Signature]*  
Assistant Secretary

LaSalle National Bank  
as Trustee as aforesaid,  
by *[Signature]*  
Assistant Vice President

This instrument was prepared by:  
JAMES A. CLARK  
La Salle National Bank  
Real Estate Trust Department  
135 S. La Salle Street  
Chicago, Illinois 60690

27 144 356

UNOFFICIAL COPY

RECEIVED IN BAD CONDITION

STATE OF ILLINOIS }  
COUNTY OF COOK } ss:

I, VICKI SMOLEN a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. GOTANCO  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of JUNE A. D. 19 84.

*Vicki Smolen*  
NOTARY PUBLIC

My Commission Expires on 5/22/88

*Maid to:  
John Dever  
5802 Justice Dr.  
Rolling Meadows, Ill 60008*

Box No. 333

**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

ADDRESS OF PROPERTY

**LaSalle National Bank**  
TRUSTEE  
TO

**LaSalle National Bank**  
135 South La Salle Street  
CHICAGO, ILLINOIS 60690

27 144 356

8028 AP

UNOFFICIAL COPY

RECEIVED IN BAD CONDITION

PARCEL 1:  
UNIT NO. 502-6 IN THE AUTUMN CHASE II CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN N.W.F. RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION  
8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27005069 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH  
IN THE DECLARATION OF RECIPROCAL EASEMENTS AND COVENANTS RECORDED AS  
DOCUMENT 27005067.

LEGAL DESCRIPTION OF AUTUMN CHASE II CONDOMINIUM

Grantor also hereby grants to the grantee, its successors  
and assigns, as rights and easements appurtenant to the  
above described real estate, the rights and easements for  
the benefit of said property set forth in the Declaration  
of Condominium, aforesaid, and grantor reserves to itself  
its successors and assigns, the rights and easements set  
forth in said Declaration for the benefit of the remaining  
property described herein.

This Deed is subject to all rights, easements, covenants,  
conditions, restrictions and reservations contained in  
said Declaration the same as though the provisions of  
said Declaration were recited and stipulated at length  
herein.

27 144 356

144 356

END OF RECORDED DOCUMENT