

DEED FOR ILLINOIS

27153588

Property Address:

10813 S. Edbrooke

FHA # 304436-203

Chgo., IL

BUYER: Dave Guel

HUD: 2106J

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Palos Bank and Trust Company, as trustee under trust agreement dated 5/15/84, and known as trust no. 1-2164

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot 17 in Gordon and Madderom's Addition to Pullman in the West 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

COMMON ADDRESS: 10813 South Edbrooke, Chicago, Illinois 60628

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 22nd day of June, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Robert J. Turner, Chief Property Officer, HUD Regional Office, Chicago

Signature of James M. Dunaway

STATE OF ILLINOIS

COUNTY OF COOK

Catherine A. Bond

I, Catherine A. Bond, A Notary Public in and for the County and State of Illinois, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 22, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of June, 1984

MAIL TO: SHAPIRO & KREISMAN, PC BOX 254, 1 North LaSalle St. Chicago, IL 60606

THIS DEED PREPARED BY: Housing & Urban Development, Property Disposition Branch, 547 W. Jackson Chicago, IL 60606

TAXES TO: Palos Bank & Trust Co., 12600 S. Harlem Palos Hts., IL

Signature of Catherine A. Bond

Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act 6-13-84 Ready White Buyer, Seller or Representative Date

27153588

ATTY: 9/1/80

UNOFFICIAL COPY

JUN 29 84 913468 27153588 A - REC 10.00

RECEIVED

29 JUN 84 5:20



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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT