Š.	DEED FOR ILLINOIS 27153594 Property Address: 11649 S. Morgan	d April 1965	
	FHA # 298804-203 Chqo., IL	St. Code St.	
	BUYER: Dave Guel HUD:21060		
-	THIS 'NDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Dev. operant of Washington, D.C., acting by and through the Federal Housing Commissioner, (here mafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:		
	Pairs Bank and Trust Company, as trustee under trust agreement dated 5/15/84, 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
erit. Skirt	(hereinafter referred to as "Grantee" (s)"), all interest in the following described real estate:		
	Lot 29 in Block 3 in Chytraus and Denneen's Addition to West Pullman, being a Subdivision of, including vacated streets and alleys, Blocks 3 and 4 and that part of Blocks 2 to 5 lying West of Railroad in Placerdale, being a Subdivision of the Erst 1/2 of the South East 1/4 of Section 20, Township 37 North, Range 14, East of the Principal Meridian, in Cook County, Illinois.		
	COMMON ADDRESS: 11649 South Moryan, Chicago, Illinois		
	BEING the same property acquired by the Gran'or pursuant to the provisions of the National Housing Act, as amended (12 USC 1/07 t. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).		
	AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any actor cats, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time here. (for shall or may be impeached, charged or encumbered in any manner or way whatsoever.		
	SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, eachents, reservations, conditions and rights appearing of record against one above described property; also SUBJECT to any state of facts which an accurate survey fixed property would show.		
	IN WITNESS WHERE OF the undersigned on this 22 day of 1945.s set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HI'U Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations. Title 24, Chapter II, Part 200, Subpart D.		
	SEALED AND DELIVERED IN THE PRESENCE OF: Secretary of Housing and Urban		·
	Development BY: Federal Housing Commissioner	V.	
	Januar M. Mundley B: Lobert J Turner Chief Property Officer	Allen St.	
	STATE OF ILLINOIS)		
•	COUNTY OF COOK } SS		
\$2.7 71.5 10.1	I. Catherine A. Bond , A Notary Public in and for the County and State	Trans.	1
	aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional		
	the date of		\cdot
	me this day in person and acknowledged that he signed, sealed and delivered the same		
	instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.		
	Given under my hand and Notarial Seal this 22 day of, 19 f.y		
	MAIL TO: SHAPIRO & KREISMAN, PC BOX 254 1 North LaSaTle St.		
	THIS DEED PREPARED BY: One of the control of the c		
	Housing & Urban Development TAXES TO: Property Disposition Branch Palos Bank & Trust Co. 547-W. Jackson At. Colla		n was
	Chicago, IL 60606 ally 9/190 Palos Hts., IL	100	4

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END OF RECORDED DOCUMENT