

UNOFFICIAL COPY

DEED FOR ILLINOIS

FHA # 199708-203

27153599

BUYER: Dave Guel

Property Address:

9000 S. Woodlawn

Chgo., IL 60619

HUD: 2106U

THIS INSTRUMENT WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Palos Park and Trust Company, as trustee under trust agreement dated 5/15/84, and known as trust no. 1-2164

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot 1 in Ormond, a Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 9000 South Woodlawn, Chicago, Illinois 60619

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 2nd day of June, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Handwritten signatures of witnesses: Jennifer S. Brady and Priscilla M. Swadley

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: Robert J. Turner  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 6-22-84, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of June, 1984

MAIL TO: SHAPIRO & KREISMAN, PC BOX 254  
1 North LaSalle St.  
Chicago, IL 60606

THIS DEED PREPARED BY:  
Housing & Urban Development  
Property Disposition Branch  
547 W. Jackson  
Chicago, IL 60606

Catherine A. Bond  
Notary Public  
TAXES TO:  
Palos Bank & Trust Co.  
12600 Harlem Ave.  
Palos Hts., IL

Exempt under provisions of Paragraph 6 Section 4, Real Estate Transfer Tax Act. Date 6-22-84 Buyer, Seller or Representative

27153599

AM: 9/1/80

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JUN-29-84 9.13479 27153599 A - REC 10.00

COOK COUNTY

Property of Cook County Clerk's Office

29 JUN 84 3:23



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END OF RECORDED DOCUMENT