ŀ.

EORGE E. COLE NO. 821 LEGAL ORMS OCTOBER, 1967 QUIT CLAIM DEED	27 155	703	
Statutory ULLINOIS)	COOK COUNTY, ILLIN	•	COOK OIE
(Corporation to Corporation)	1	Sel Space For Recorder's USE Sal, 0	3 12 2000
1 HEGRANTOR Hopkins Illi	nois Elevator Cor	npany,	
corporation created and existing under an dur authorized to transact business of (59,000.00) Fifty N	III (IIC O IIIC O III.	iois, for the cons	deration LLARS.
in hand pair, and pursuant to authority; CONVEYS and O'L'T CLAIMS unto— under Trust spreement de at 885 point for organize 1 and existing un having its principal of the distance of Illinoi and State of Illinoi at Cook at 4 State of Illinoi at Cook at 5 State of Illinoi at Cook	ted June 21, 198 der and by virtue of the law y of Chicago interest in the following de	4 & known as Trust No softhe State of Lllinois County of Cook	TRANSFER TAX County of
			19.50
See legal desc	ciptur attached	hereto.	101417
	τ_{\odot}		AMPS HER WALS AMPL
		100 m	REVENUE STA
In Witness Whereof, said Grantor has to be signed to these presents by its	caused its corporate seal t	o be hereto affixed, and has ause President, and atte	
Assistant Secretary, th	ns Illinois Eley	June 1984.	sted by its
IMPRESS CORPORATE SEAL HERE	WAME OF	EGERFORATION)	PRE ID. VI. 195.00
State of Illinois, County of Coc County and State aforesaid, DO HERI		undersigned, a Notary Public, in a Norris Hopkins	7777
personally known to me to be the Eleva	President of tor Company on and Julius Sha	piro personally known	
me to be IMPRESS ment, app NOTARIAL SEAL such HERE and delive	the same persons whose neared before me this day in the president are president as a red the said instrument as	and corporation, and personally ames are subscribed to the foregon and severally acknowled to the severally acknowled to the severally to the several to the	ing instru- ged that as ey signed instant
to be affin	ed thereto, pursuant to auth rporation as their free and leed of said corporation,	nority, given by the Board of Dire voluntary act, and as the free and for the uses and purposes therein day of June	ectors SI
Commission expires 7/	23_19 <u>85</u>	Hautman NOTARY PUBLIC	
Prepared by: Earl B. L. 180 N. La Chicago,		ADDRESS OF PROPERTY: 7144-48 S. Jeffery	Blvd. 27 155 7
MAIL TO: ERIC E. GRA 9415 S. SEAL Addre	ham.	Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTI ONLY AND IS NOT A PART OF THIS DEE SEND SUBSEQUENT TAX BILLS TO:	CAL PURPOSES UNIT NO.
OR RECORDER'S OFFICE BOX NO		(Name)	(N. 333
		i ka	CAR COMP

ι.

Contraction Child

Da (a) 1

Units 1-'A' to 12-'A', both inclusive, 1-'B' to 12-'L', both inclusive, 1-'C' to 12-'C', both inclusive, and 1-'D' to 12-'D', both inclusive, in the Jeffrey 'Y'. I condominium, as delineated on a survey of the sout'. 65 feet of lot 9 in Franks subdivision of lot 1 in the swadivision by George A. Clark of the east 1/2 of the n.w. 1/4 of section 25, township 38 north, range 14 3c' of the third principal meridian, in Cook County, Ilirais, (hereinafter referred to as 'parcel'), which survey is attached as exhibit 'A' to the declaration of cond minium made by the Exchange National Bank of Chicag. a national banking association, as trustee inder 'wist agreement dated October 6, 1965 and known as trust number 13851 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as document 19708400, together with its unidivided percentage in the common elements in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and sirey).

Parcel 2:

Lot 8 in Franks subdivision of lot 1 in subdivision by George W. Clark of the east 1/2 of the north east 1/4 of section 25, township 38 north, range 11 east of the Third Principal Meridian, in Cook County, Illinois.

27 155 703

END OF RECORDED DOCUMENT