<u>Unoeeolalimoey</u>

| GEORGE E. COLE* | | NO. 810 | | | |
|---------------------------------|---|--|---|----------------------|--------------|
| | WARRANTY DEED Joint Tenancy | April, 1980 | HTTM: 4 LINGIS | | |
| • | Statutory (ILLINOIS) (Individual to Individual) | | rea hvidioRD | | |
| CAUTION Co | (maividual to matvidual) isult a lawyer before using or acting under this form sarranties, including mirchantiability and filmess, are exclu- | | -5 PH 1:12 | 27159 | 482 |
| | | | | | |
| THE GRANTOR DIAN'A D. | S EUGENE R. MILLER ar MILLER, his wife, of | ıa | | | |
| 6301 West | 82nd Street, | | 27 15- | | |
| | of Burbank County of | | 27 159 | 482 | |
| State of Illino TEN AND NO/1 | 00/010 00) | | | ,02 | |
| and other go | ood and valuable/considers WARRANT_to | hand paid, | | | |
| ROBERT J. | PHELAN and SUSAN E. H | | | | |
| | of 4504 West 102rd Str , Illinois | eet | | a | (A) |
| | NAMES AND ADDRESS OF GRANTEES) | | (The Above Space For | Recorder's Use Only) | 00 |
| | Common, but in JOINT TENANC in the State of Illinois, to | | g described Real Estat | e situated in the | . |
| County of | in the State of Hilliols, to | 1716. | | | |
| <i>1</i> | | | | ì | |
| Lot 62 in | n Daniel Kandich's 79th | h Street I | Highlands, a S | ubdivision o | £ |
| the Nortl | 1/2 of Section 32, To | ownship 38 | North, Range | 13, East of | E |
| the Third | d Printipal Meridian, | in Cook Co | ounty, Illinoi | s. | |
| SUBJ | ECT TO: | | | | **1 |
| Genera | l Taxes for 1985 and s | ubsequent | years; Buildi | ng, building | RIER |
| lines | and use or occupancy r of record; Zoningw | estriction | ns, conditions | and cov- | AMPS |
| ways. | | or order | idilees, Rodds | and might | < |
| | STATE OF | ILLINOIS | = 9 2541 | Coak Cour | |
| ! | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PANSER TAX | = 5 5.7. | ESTATE TRAN | SECTION |
| | HE 1975. JUL -3181 DEPT. OF | | 2 51AM | # JUL-5'84 ₹ | E 3 2. 5 |
| | ancelled | .t 'n (/ <u></u> | = 17 a | ncelled | |
| hereby releasing a | and waiving all rights under and by v E AND TO HOLD said premises not | irtue of the Ho | ne teat Exemption La | ws of the State of | CII X. |
| Initiois. TO TIAV | | ٦. | 9 7. | | AFFIX |
| | C CON OO | D this | | NE 19_84 | 7 |
| PLEASE | Eugene R. Miller | (SEAL) Dia | | (SEAL) | <u>:</u> |
| PRINT OR TYPE NAME(S) | 200,000 | _ <u>DIU</u> | nd D. Milier |) | |
| BELOW - SIGNATURE(S) | | _(SEAL) | | (SEAL) | |
| SIGNATORE(S) | | | | | 0, |
| State of Illinois, C | ounty of <u>Cook</u> | ss. L.th | e undersigned, a Notar | v Public ir and for | .7 |
| , | said County, in the | | | V / | 15 |
| | EUGENE R. MILLER | and DIAN | A D. MILLER, | his wife | 9 |
| IMPRESS | personally known to me to to the foregoing instrumer | | | | 27 159 482 |
| SEAL | edged that the Signed. | scaled and deli | vered the said instrume | ntas_their | 10 |
| HERE | free and voluntary act, fo release and waiver of the ri | | | ith, including the | |
| | | -0 1/2 | | 0,4 | |
| Given under my l | nand and official seal, this | $\mathcal{O}^{p}\setminus \mathcal{I}$ | day of | 19.54 | |
| Commission expi | res <u>March 31</u> 1988 | 3 /2 | twill | andry | |
| This instrument y | vas prepared by <u>John D. Lar</u> | ndry. Atto | rney, 1023 Wes | st_Burlingtor | |
| | estern Springs, Ill. 60 | | AND ADDRESS) | | |
| , | | | ADDRESS OF PROFERTY: 6301 West 82nd | 1 Street | |
| - | (Name) | i | Burbank, Illin | nois | |
| MAIL TO | (Add:ess) | | THE ABOVE ADDRESS IS FO ONLY AND IS NOT A PART OF SEND SUBSEQUENT TAX BILLS | | |
| (| | J | Robert J. Phe | lan | |
| OR RECOR | (City, State and Zp) DER SIGNATION BOX NO 238 | | 6301 West 82nd | | |
| | | | Burbank, Illi | nois 60459 | |

END OF RECORDED DOCUMENT

[]_