WARRANTY DEED	27 161 474	
Joint Tenancy Illinois Statutory		÷
(Individual to Individual)	(The Above Space For Recorder's Use Only)	
THE GRANTOR ELIZABETH	A. BRAY, Divorced and not since remarrie	<u>d</u>
of the of Burban	7 /- 00	
	nd no/100 DOLLA in hand p to SAM CARROZZA and ELVIRA CARROZZA	-
9 9802 South Keni	(NAMES AND ADDRESS OF GRANTEES) WELL, OHK LAWN, ZII, 60453	00
not in Teractic Common, but in J	OINT TENANCY, the following described Real Estate situated in tin the State of Illinois, to wit:	he
2		
Lot 31 (except the Lot 32 in West 79 being a Suldivision 79th Street acres	ne North 22 1/2 feet thereof) and all of oth Street and Natchez Avenue Subdivision on of Lot 4 in Frederick H. Bartlett's a Subdivision of the North East 1/4 own ship 38 North, Range 13, East of the	obe
Third Principal	Meridian, in Cook County, Illinois.	HERE roprosenti tragraph C
	1-1-31-208-032	STAMPS HERE TO PERES OL PERES COCOSTA
COOK COUNTY FILED FOR		E STAN
1984 JUL -6	10 11.	VENUI
	27161474	DERSTOR RE
Illinois. TO HAVE AND TO HOLD s	nder and by virtue of the Hor es and Exemption Laws of the State of aid premises not in tenancy in for mon, but in joint tenancy forever day of	AFFIX "RIC
PLEASE PRINT OR	(Seal) Edizabeth Bray (Seal	
TYPE NAME(S) BELOW	(Seal)	I hereby trans.
SIGNATUREIS)		L bereit
	ss. I, the undersigned, a Notary Public is to the Notary Public is th	
personally known subscribed to	own to me to be the same person_S whose nameiS the foregoing instrument, appeared before me this day in person	
HERE as her	dged that _S h e_ signed, sealed and delivered the said instrumen free and voluntary act, for the uses and purposes therein se g the release and waiver of the right of homestead.	
Given under my hand and Afficial seal, thi	ad Miller 1	Transition of the state of the
Commission expires Uprel 17	1987 May (Walsu)	-
This instrument was prepared by Theod 2746		
ROBERT H. BISAU		161 bocus
Attorney-at-Lar	8021 S. Natchez Ski Burbank, Il. 60459	474 1ENT N
MAIL TO:	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	161 474
(City, State and Zip) RECORDER'S OFFICE BOX NO. 33	BB 8021 South MATCHE	~
OR RECORDER'S OFFICE BOX NO.	Burbank, DII, 6043	59

END OF RECORDED DOCUMENT