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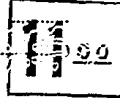
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THIS INDENTURE, Made this 10TH day of JULY A. D. 19 84 between

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 14TH day of APRIL 19 83, and known as Trust

Number 106260, party of the first part, and ROBERT ANTHONY ALEXANDER, DIVORCED AND NOT SINCE REMARRIED part Y of the second part

Address of Grantee(s): 5604 4 TINDEL DRIVE, ROLLING MEADOWS, ILLINOIS 60008



WITNESSETH, that said party of the first part, in consideration of the sum of TEN 00/100 Dollars ( 10.00 ) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part Y of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS  
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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said part Y of the second part as afore said to the proper use, benefit and behoof of said part Y of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustee as aforesaid,

By

Assistant Secretary

Assistant Vice President

This instrument was prepared by:

JAMES A. CLARK

La Salle National Bank  
Real Estate Trust Department  
135 S. La Salle Street  
Chicago, Illinois 60690

STATE OF ILLINOIS  
REAL ESTATE TRANSMISSION TAX  
REVENUE  
JUL 17 1984  
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STATE OF ILLINOIS  
COUNTY OF COOK

SS:

I, VICKI SMOLEN a Notary Public in and for said County,  
in the state aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. GOTANCO

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 10TH day of JULY A. D. 19 84

*Vicki Smolen*  
NOTARY PUBLIC

My commission expires May 22, 1988

Box No. **BOX 333**  
**TRUSTEE'S DEED**

Address of Property  
.....  
.....

**LaSalle National Bank**  
TRUSTEE  
TO

Mail to:  
*John O'Brien*  
*1701 East*  
*Rolling Meadows,*  
*Ill 60008*

**LaSalle National Bank**  
135 South La Salle Street  
CHICAGO, ILLINOIS 60690  
8028-A AP (6-74)

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PROPOSED COOK County Clerk's Office

Property of Cook County Clerk's Office

PARCEL 1:  
UNIT NO. 5604-4 IN THE AUTUMN CHASE II CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN N.W.F. RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION  
8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27005069 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH  
IN THE DECLARATION OF RECIPROCAL EASEMENTS AND COVENANTS RECORDED AS  
DOCUMENT 27005067.

LEGAL DESCRIPTION OF AUTUMN CHASE II CONDOMINIUM

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM,  
AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND  
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION  
FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION  
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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