27 183 814 7415 INDENTURE, Made this 16th day of A: D. 19 84 LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust 1980 , and known as Trust agreement dated 1st day of March CG0K CO. NO. 615 Nunter 102600 grantor and Robert P. Golonka 2 3 6 3 7 2 . grantee 5608 S. Mason, Chicago, Illinois 60638 [ATE OF ILCTNOIS
ALESTATE TRANSFER TAX

"C" * * * | E 2 1. 75 |
| Revenue , in consideration of the sum of Ten and 00/100 Dollars, (\$10,00) and other good and valuable considerations in hand paid, does he eby grant, sell and convey unto said , the following described real estate, a tup'ed in County, Illinois, to wit humani As legally described in Exhibit "A" act thed hereto and made a part hereof, _, at the 899 South Plymouth Court Condominium, and commonly known as Unit 2301 Chicago, Illinois. TO LULINOIS 193136 1584 JUL 24 日1 1: 15 Z | 838 | 4 together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said grantee to the proper use, benefit and behoof of said grantee 17-16-4/9.004-1221 This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President : attested by its Assistant Secretary, the day and year first above written. ATTEST: LaSalle National Bank 50 mi Vice President Assistant Secretary La Salle National Bank This instrument was prepared by: James L. Marovitz Real Estate Trust Department 135 S. La Salle Street One First National Chicago, Illinois 60690

Chicago, Illinois

60603

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STATE OF ILLINOIS COUNTY OF COOK ss:	
I, Kathy Pacana a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that.	
Assistan, V. te President of LA SALLE NATIONAL BANK, and	•
Assistant Sceretty thereof, personally known to me to be the same persons whose names are subscribed to the firegoing instrument as such Assistant Vice President and Assistant Secretary respectively, appear a before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes their in at forth; and said Assistant Secretary did also then and there acknowledge that he as custodian or the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and out, any act, and as the free and voluntary act of said Bank for the uses	:
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And Karp Karp Karp Karp Karp Karp Mik	

TRUSTEE'S DEED

Box No.

Address of Property

9995 Flyman 41CF.
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LaSalle National Bank

Douglas P. KARD Mail Ta:

Attorny at Cow
I W. La Solle
Substantage IRO. Goral

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690

UNOFFICIAL COPY

EXHIBIT A

Linit 2301 ... the US9 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

THE PART CF I JT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THE PERIOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUT HWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1; THENCE NORTHERLY ALONG 1. IN EWEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE L. ST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2. ITH NCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SCUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 AD STANCE OF 222.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

which survey is attached as "Exhibit A-2" to the Decl ration of Condominium recorded as Document 25722540 together with its undivided percentage interest in the common elemants.

Grantor also hereby grants to the Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successor, and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described there in and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This deed is subject to all rights, easements, convenants, conditions, rest ctions and reservations contained in said Declaration the same as though the provisions of said Declaration were reruter and stipulated at length herein.

Also subject to: The Condominium Property Act; the Declaration of Condominium Ownership; the Plat of Survey; current real estate taxes not yet due and payable; zoning and building laws and ordinances; rrads and highways; easements and building lines of record; the instructional races which may be assessed by reasons: the construction of additional improvements on the Parcel; liens and other matters, if any, insured over by Chicag Title insurance Company; acts of Grantee

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END OF RECORDED DOCUMENT