## N RAII IEMNITION

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DEED FOR ILLINOIS HUD # 307973-203 Closing Agent #

27 194 195

Property Address BURBAIK ILL

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

COMMERCIAL NATIONAL BANK OF BERWYN, As Trustee under Trust Agreement dated March 19, 1982 and known as Trust Number 820155, a national banking association

(b reinafter referred to as "grantee(s)"),

Lot 316 in Elmore's Parkside Gardens 1st Addition being a subdivision in the North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-32-121-019



Act. Tax

Estate

75 BEING the same property arguired by the Grantor pursuant to the provisions of the National Housing ac', as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Develorment Act (79 Stat. 667)

AND THE said Grantor for hisself, his successors and assigns, does covenant, oppromise and agree to and with he Grantee(s), the heirs and assigns, that the Grantor has not made, done, commented, executed or suffered any act or acts, thing or things whatsoever, where very means whereof the above mentioned and described premises, or any part or process thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way

SAID CONVEYANCE is made SUBJECT to all covenaris, restrictions, easements, reservations, conditions and rights appearing of record agains, the above described property; also SUBJECT to any state of facts which an accurate curvity of said property would show.

IN WITNESS WHEREOF the undersigned on this 310 day of the said STATION BRANCH, HUD Regional Coffice Chicago Illigious for and on bobble for the said State Turn of Mounting and Unband.

Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code or Feder-1 Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

SS

Secretary of Housing and Urban Developmer c

Federal Hrusi g Commissioner

perty Ofricer Chief Prof HUD Regional Office, Chic go

STATE OF ILLINOIS

COUNTY OF COOK

I, Cothering A. Bond , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Catherine A. Bond Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3101 day of

S. J. Ptak, Attorney 5717 W. 35th MAIL TO:

Cicero, IL 60650

THIS DEED PREPARED BY: Department of Housing & Urban Development Property Disposition Branch, 547 W. Jackson Chicago, IL 60606 Chicago, IL

(Grantee's Address)

TAXES TO: Commercial National Bank of Berwyn

c/o Trust No. 820155

3322 S. Oak Park Ave., Berwyn, IL 60402

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## UNOFFICIAL COPY CONTIN

Property of Cook County Clark's Office

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