UNOFFICIAL COPY

GEORGE E. COLE* LEGAL FORMS	NO. 810 April, 1980 WARRANTY DEED		1
	Joint Tenancy Statutory (ILLINOIS) COOK COUNTY. ILLINOIS	•	
	(Individual to Individual) FILED FOR RECORD		CO.NO. CIE
. CAUTION CA	warrantes, including merchaniability a 1984 as 1984 as 1984 as PX 12: 45	27195436	2 3 7 0 5 8
THE GRANTOR EILEEN J. J	S, JOHN JOHNSTON AND OHNSTON, his wife	27 195 436	RB. 11252
Ten and 00/10 and other goo CONVEY _ an THOMAS J. N	of Chicageounty of Cook inois for and in consideration of in (\$10.00) **********************************	(The Above Space For Recorder's Use	CANOTEEEOF ILLIN
not in Feo,	(NAMES AND ADDRESS OF GRANTEES) n Common, but in JOINT TENANCY, the following Lookin the State of Illinois, to wit:	g described Real Estate situated in	SON STORY
East 1/2	A.s. Reimar's Subdivision of Nort of the East 1/2 of the East 1/2 of rth East 1/4 of Section 22, Towns f the 'nird Principal Meridian, i	of the South West 1/4 Ship 38 North, Range	7 F
	19-22-21	7-004	G. Li. S. S. L. S.
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:	0/		
	τ_{\circ}		133 13V
Subject to: General real estate taxes for 1983 and subsequent years;			
11111013. 10 11	DATED this 2n	77	19_84 2 3
	(SEAL)	John Johnsty 15	SEAU 플루 IRO
PLEASE PRINT OR		in Johnston	
TYPE NAME(S) BELOW	(SEAL)		SEAL) NO THE STATE OF THE SEAL
SIGNATURE(S)	E11	Leen J. Johnston	
State of Illinois	s. County of cook ss. I, the state aforesa	ne undersigned, a Notary Public in aid, DO HEREBY CERTI'	and for SANSA
	John Johnston and Eileer	n J. Johnston, his wi	- 1 3 EU
IMPR SEA HE	AL edged that they signed, sealed and del	efore me this day in person, and active red the said instrument as <u>the</u> purposes therein set forth, include	ir 5
	ny hand and official seal, this27th	day of July	_19_84 2
Commission	expires December 30, 1984	NOTARY PUBLIC	Z Z
	entwasprepared by George A. Behling, J n, Illinois 60453	ADDRESS OF PROPERTY:	19_8 ¹⁴ 27 195 436
(E	BERT EMMETT NOIAN	THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEED.	AL PURPOSES
MAIL TO: { <u>3.</u>	H/CAGO (Cry, State and Ze)	SEND SUBSEQUENT TAX BILLS TO: (Name)	
OR RE	CORDER'S OFFICE BOX NO. 333	(Address)	
1	END OF RECORD	ED DOCUME	NT