UNOFFICIAL COPY WE IN BALCANDIAN

WARRANTY DEED 27198288 1984 AUG -2 PH 2: 56 COOK 016 (Corporation to Individual) 2 - 1 2 6 6 (The Above Space For Recorder's Use Only) HEGRANTOR Uptown Federal Savings and Loan Association of Chicago United States of Americal United States of Americal Corporation created and existing under and by virtue of the laws of the STANKS AND AMERICAN CORPORATION CONTROL OF THE CORPORATION LENGIS OF ILLINOIS REAL TRANSFER TAX E TRANSFER TAX and duly authorized to transact business in the State of_ _Tllinois , for and in consideration of th_su_of__one_hundred_only______s1f0.00) _DOLLARS D in har (pai), and pursuant to authority given by the Board of _____I CONV___S m. WARRANTS unto _____ James A. Nelles Directors Chicago _in the County of_ Cook in the County of <u>Cook</u> and State o the following described Real Estate situated in the County of of. 7.1 inois in the State of Illinois, to wit: hu anga Cer attached Exhibit "A" and made a part hereof SOOF COUNT In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its __President, a dattested by its CANCELLED. July day of_ .1._84 Savings & Loan Associacion of IMPRESS CORPORATE SEAL HERE 1. the undersigned, a Notary Public, in and for the Daniel O'Malley County and State aforesaid, DO HEREBY CERTIFY, that_ the Vice President of the Uptown Federal Savings and Loan Association of Chicago personally known to me to be the corporation, and Howard S. Goldsberry personally known to me to be 00 the_____Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______Vice President and ______Secretary, they signed IMPRESS NOTARIAL SEAL and delivered the said instrument as__ Vice President and. HERE Secretary of said corporation, and caused the corporate seal of said cornoration to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this,

Corporation to Individ GEED YTVARRAW

Exhibit "A'

٢٠ انهم رکھي PAGEL 1:

(NIT NUMBER MAN ADDRESS: 1715 ROBIN MALK IN THE MOON LAKE VILLAGE TWO
STAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
REA' ESTATE:

CERTAIN LOT: IN PETER ROBIN FARMS UNIT 1, SEING A SUBDIVISION OF PART

REA' ESTATE:
CERTAIN LOD'S IN PETER ROSIN FARMS UNIT 1. BEING A SUBDIVISION OF PART
CERTAIN LOD'S IN PETER ROSIN FARMS UNIT 1. BEING A SUBDIVISION OF PART
OF THE CUTH WEST 1/4 OF SECTION S. TOWNSHIP 41 NURTH, AANGE 10 EAST OF
THE THIAN PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 1. 1509 AS DECLIMENT NUMBER 21013530 IN COUNTY, ILLINGIS.
WHICH SURVEY / ATTACHED AS EXHILIT FOR THE DECLAPATION OF
CONDOMINIUM R CO. DED AS COCUMENT NUMBER 2405037. AS ANENCED FROM TIME
TO TIME, ICCOLUBE AND THE ITS UNLIVICED FERCENTAGE INTEREST IN THE COUNTY
LLEMENTS IN COURTY, ILLINGIS
PARCEL 2:
EASEMENT FOR INCAESS HO EGRESS FOR THE EEREFIT OF PARCEL I AS SET
FORTH IN THE DECLARA ION RECORDED AS DOCUMENT NUMBER 24656036. IN COCK
COUNTY, ILLINOIS, This conveyance is subjectio:

A HE RIGHTS AND EASEMENTS. FOR THE BENEFIT
IN THE MOON LAKE VILLAGE CONDIMINITY COMMINITY SECLERATION OF
EASEMENTS, COVENARTS, AND FOR THE MERCED AS DOCUMENT
24066036.

THIS CONVEYANCE IS SUBJECT TO A RECORDED AS DOCUMENT
THE THEIR PROVISIONS WERE RECITED AND STIPULATED AT LENGTH
HEREIN.

HEREIN.

-10/7/SO/FE

END OF RECORDED DOCUMENT