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DEED FOR ILLINOIS
HUD # 201210-203
Closing Agent # RB 7-10

27200608

Property Address: 10540 S. Lafayette Chicago, IL

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Paragraph. 42

provisions

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THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

MICHELLE ROBINSON, JERRY LEE ROBINSON, PAUL ROBINSON, and CLAUDIE ROBINSON, Tenants In Common

(hereinafter referred to as "grantee(s)"),

Lots 15 and 16 in the Subdivision of Lot 24 (except the South 4 acres thereof) in the School Trustees' Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Peridian, in Cook County, Illinois.

BEING the same project/ -quired by the Grantor pursuant to the provisions of the National Housing Arc, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, communiced, executed or suffered any act or acts, thing or things whatsoever, whereby or oy means whereof the above mentioned and described premises, or any part or parel thereof, now are or at any time here-after, shall or may be impeached, charged or encumbered in any manner or way

SAID CONVEYANCE is made SUBJECT to all covena cs. restrictions, easements, reservations, conditions and rights appearing of record agains. The above described property; also SUBJECT to any state of facts which an accurate urv y of said property would show.

IN WITNESS WHEREOF the undersigned on this 23^{A} day of , 1987, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY D.SF SITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said S.cretary of Housing and Urban Development, under authority and by virtue of the Code or Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

SS

Secretary of Housing and Urban

Developmen.

Federal Hr sir Commissioner

Chief Property Officer HUD Regional Office, hica o

STATE OF ILLINOIS

COUNTY OF COOK

Catherine A. Bond I, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional , 19 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Sociation of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD OF THE PROPERTY DIS

Robert E. Bennett MAIL TO: 120 S. LaSalle

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Suite 1144

Chicago, IL 60603 THIS DEED PREPARED BY:

Department of Housing & Urban Developmen Property Disposition Branch, 547 W. Jackson Chicago, IL 60606

TAXES TO:

10540 S. Lafayette

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