UNOFFICIAL CORUM

| İ | iV. | . Millian II days have May | | | | | | | COOK CG. NO. | 016 |
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| l | | | | | COUNTY, ILLI | | 27 264 | 204 | 2 . 1_4 | 7,8 |
| | 1 | WARRANTY D | | Y (ILLINOIS) 1984 | AUG TO AH N | 3 40 | 272092 | 8 4 | | <u></u> |
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| | . / | | | | | | (The Above Space I | | | STA |
| | 39. | THE GRANTO | R THE TA | LMAN HOME | FEDERAL SA | VINGS AND LO | AN ASSOCIATI | ON OF ILLINOI | SEVENT. | |
| | 60 | a corporation or to transact busi valuable consid | ness in the Sta | sting under and ate of Illinois, for | by virtue of the l r and in conside | aws of the United ration of the sum o | States of Americ of TEN DOLLAR: | a and duly author S and other good | land 2 | |
| | FS | in hand paid, WARRANTS u | | | | pard of Directors | of said corpora | | ando | |
| | Ehczon | of the City | | - | ows County of the i | following describe | State of III: ed Real Estate s | nois | 104 | -2 °C′ |
| | 3 | | Ж, | | | BER 11, BE | ING A SUBD | IVISION OF | 0 3 | 20.20 20.20 V × V |
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| . : | | ILLINOIS. | | | | | | | | |
| | | Subject (| to: | | real esta | te taxes fo | or the yea | r 1983 and | | |
| | | Also sub | ject to: | Covena it | s ondit | cions and rand utility | estriction easements | s of recor | ESTAIN | 29.00 |
| | | | | | C | | | 100 | | TIII! |
| | | | | IN T | ESTIMONY WI | HER FOR THE T | ALMAN HOME | FEDERAL SAV | UNGS S | |
| | | Peter E. | IN TESTIMONY WHER OF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF IL LINOIS hath hereunto caused its corpolations of the second of | | | | | | | |
| | | | THE | TALMAN HO | ME FEDERAL | : SAVINGS AND | LOA' (ASSC)C | ATION OF ILLI | NOIS | |
| | | / | 005 | Month | 2 | | | - | 1 . | |
| | | Attest: ./. / | da c | 27/ | Assistant Secretary | Ву | 72.t. | As stant Vice-Pre- | sident | |
| | | STATE OF ILL COUNTY OF | INOIS SS. | | | | | 70 | | |
| | | whose names | are subscribed | to the foregoing | g instrument are | e State aforesaid, I personally known t | o me to be duly a | uthorized officers | OI Tho | 27 |
| | | severally ackr corporation an | nowledged that nd caused the co | they signed an orporate seal of : | d delivered the : said corporation t | s, and THAT THEY a said instrument in so be affixed thereto | writing as duly au pursuant to autho | thorized officers rity given by the B | of said loard of | |
| | | the uses and | purposes there | in set forth. | | d as the free and vo st above written. | oluntary act and de | ed of said corpora | ition for | #12 #13 |
| | | 10 /92. | k 7 | otaliai seal, ilie | day and year in | - <i>H</i> i | بمنعد | C Davis | | 4 |
| | ļ | Commiss | ion Expires | • | | | | Notary Put | olic | |
| | | | C. C. | 1 | 5 A | EDRAFAL. | ` | SS OF PROPERTY: | | |
| | | MAIL TO: | NAME OF | DRIEL 720 F | EPR.S | 11000 | - | 2 Owl Driv ling Meado | | . 60008 |
| | | mate to: | CITY AND STATE | LORTON | 5.B. | E. ILL | THE A | OVE ADDRESS IS FOR S ND IS NOT A PART OF | STATISTICAL PL | |
| | | OR | RECORDER'S | - 11 | 333 | 60053 | S | | | |
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END OF RECORDED DOCUMENT