| Grantee & Property Address: | |
|--|----------|
| ir, and Mrs. John Gorski [2]] Salem Drive TERRAMERE OF ARLINGTON HEIGHTS | |
| warranty deed 27 212 859 | |
| The Grantor, KENNEDY HOMES, INC., a comporation created and existing | |
| under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby CONVEY and WARRANT unto | |
| Corski, his wife Grantee(s), as joint tenants and not as tenants in common, the following described real estate situated in Cook County, | |
| Illinois, to-wit: | |
| Lot 464 in Terramere of Arlington Heights Unit 10, | il mount |
| being a Subdivision in the North 1/2 of Fractional ection 6, Township 42 North, Range 11, East of the | |
| Third Principal Meridian, according to the plat there- | |
| in Col County, IL. | |
| | |
| TO HAVE AND TO POLD unto said Grantee(s) forever, as joint tenants and no as tenants in common, ubject to: 1) General taxes for the year 1983 and subsequinces. | |
| years; 2) Zoning and building laws or ordinances; 3) Building lines and public utility and drainage easer int of record. | |
| IN WITNESS WHEREOF, Sa'd Grantor has caused its corporate seal to be affine to | |
| hereto, and has caused its name to be signed to these presents by its Vice President and attested by its Secretary, this 19th, day of | |
| July , 19 84 . | |
| ATTEST: PANNEDY HOMES, INC. | |
| TUNII. III. | |
| Secretary Vice President | ALL |
| 40 | |
| County of SS County of | |
| I, the undersigned, a Notary Public in and for the County and San aforesaid, DO HEREBY CERTIFY THAT Victor L. Ritter , as Vice President of PENNEDY HOMES, | |
| INC. and Timothy R. Kelly , as Secretary of said corpor- | |
| ation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and | Ø |
| respectively, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporace se | |
| of said corporation to be affixed thereto, pursuant to authority given by the | |
| Board of Directors of said corporation, as their free and voluntary act, and so the free and voluntary act and deed of said corporation for the uses and purposes | 3 |
| therein set forth. | <u> </u> |
| Given under my hand and official seal this 19th day of July 19 84 1 2 10 10 | ¥76. |
| Notary Public My commission expires | *** |
| 12-4-84 | |
| The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle St, Chicago, | |
| IL 60602 and completed by B. Ferrante, Kennedy Brothers, Inc., 10 E. College Dr, Arlington Hgts, IL 60004. | |
| UNOLEC E TOFON TO | |
| MAIL TO: CHARLES E. JOERN JR 69 W. WASHINGTON CHICAGO, ILL. | |
| 64 W. W. 1611 | |
| MAIL TO - CHICAGO, 122 60602 | |
| N B | |
| \mathbf{c} | |
| 859 | |

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COOK COUNTY, ILLINOIS

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