| | CONTRACTOR (CONTRACTOR) |
|--|-------------------------|
| 27213592 | |
| WARRANTY DEED ALF No. 2810 Joint Tenency Illinois Statutory December 1973 (Individual to Individual) 410-14-84 (The Above Space For Respired & Lise Only) A - REC | 10.20 |
| THEGRANTOR Clara M. Johns now known as Clara M. Gatlin, a widow not remarried | |
| of the City of Harvey County of COOK State of Illinois for and in consideration of \$10.00 Ten Dollars and other good and valuable consideration in hand paid. CONVEY S and WARRANTS to Curtis Powell, Jr. | |
| CONVEY S and WARRANTS to Curtis Powell, Jr. the City of Harvey County of Cook State of Illinois | |
| no in Tenancy in Common, but in JOINT FENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:* | |
| The North 19.38 Feet of the South 64.49 Feet of Lot 14 in Van More Failder's Subdivision being a Subdivision of Lot 2 (Except the Facerly 17.0 feet and except the West 50 feet) in George Weseloh's Subdivision of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 West of Vincennes Road in Section 18, Township 30 North Range 14 East of the Third Principal Meridian in Cook County, Il inois. | 8 |
| tax parcel # 29-15-1:0-090 MAIL | OR REVENUE STAMPS HER! |
| 14 AG 84 10: 31 Exempt under ployis' of Paragraph Section 4. Real Estate Transf r Tar Act. | EVENUE |
| 14-84 Dead March agent for Beller or Representative Gregor | SRS"OR R |
| hereby releasing and waiving all rights under and by virtue of the Hr. nertead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy or amon, but in joint tenancy forever. | AFFIX "RIDERS" |
| DATED thislg 84 | \ |
| ALBORYM. JOHNS BATLIN (Seal) (Seal) | |
| PRINTOR Clara M. Johns now known as Clara M. Gatlin | |
| TYPE NAME(S) BELOW SIGNATURE(S) SCAI) SCAI) | |
| | |
| State of Illinois, County of <u>Du Page</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Clara M. Johns now</u> known as <u>Clara M. Gatlin a widow not remarried</u> | |
| personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person seat and acknowledged that S he signed, sealed and delivered the said instrument | |
| HERE as <u>Nex</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | 27 |
| Given under my hand and official seal, this 1st day of August 19 84 | 2721359 |
| Commission expires 8-24 19.87 South Park | 59 |
| This instrument was prepared by <u>J. Scott Marsik, Attorney 700 East Ogden</u> Westmont, 11. 60559 name address city zip ADDRESS OF PROPERTY AND GRANTEE | ∣ ∾ |
| J. Scott Marsik 15421 Oakley Court | |
| MAIL TO: 700 East Odden ONLY AND IS NOT A PART OF THIS DEED. No the part indight Course Only AND IS NOT A PART OF THIS DEED. | |
| Westimont, 11. 600509 SEND SUBSEQUENT TAX MILLS TO. CUTLIS POWell, Jr. 3045 Nottinontalm | |
| OR RECORDER'S OFFICE BOX NO. Markham, II. 60426 | |

UNOFFICIAL COPY END OF RECORDED DOCUMENT