GEORGE E. COLE

NO. 801 April, 1980

W/ RRANTY DEED Statutory (LLINOIS) (Corporation to Come tion)

COOK COUNTY, ILLINOIS

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oftens using a sching under this toy of the schill 15 All 11 13 THE GRANTOR THE TAIMAN HOME FED TRAL SAVINGS

AND LOAN ASSOCIATION OF ILLINOIS

business in the State of Illinois
of Ten and 00/100 (\$10.00)

DOLLAP'S in hand paid,

and pursuant to authority given by the Board of <u>Director</u> of said corporation, CONVEYS and WARRANTS to IaSalle National Bank as Trustee under Trust

(The Above Space For Recorder's Use Only)

Agreement dated July 17, 1984 and known as Trust No. 10,639

a corporation organized and existing under and by virtue of the laws of the State of Illinois

having its principal office at the following address 135 South IaSalle Start

Chicago, IL 60690 , the following described Real Estates

Cook and State of Illinois, to wit: , the following described Real Estato situated in the County of

Unit Number 504, in LAKEVIEW TERRACE CONDOMINIUM, as delineated on a Survey of the following described real estate:

Lot 'A' in the Consolidation Plat of the East 150.0 feet of Lot 1 and the Northerly 22.0 feet of the Easterly 150.0 feet of Lot 18 in Block 15 in THE VILLAGE OF EVANSTON in Section 18, Township 41 North Range 14 East of the Third Principal Meridian, together with the North 40.0 feet South of and adjoining the North 22.0 feet of Lot 18 in Block CT 15 in THE VILLAGE OF EVANSTON in Section 18, Township 41 North, Range 14

Last of the Third Principal Heridian in Cook County, Illinois, according East of the Third remarks to the Plat thereof, recorded August 24, 19/8 as social to the Office of the Recorder of Deeds in Cook County, Illinois, to the Plat thereof, recorded August 24, 1978 as Document 24598160 in

which Survey is attached as Exhibit 'B' to the Declaration of Condominium' recorded as Document 25506674, together with its undivided percentage interest in the common elements.

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- 1		T_{-}	XXXXX	
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	SUBJECT TO:	GENERAL REAL ESTATE TO YES FOR THE YEAR 1983 AND SUBSEQUENT	F32.3	
- 1		YEARS.	O.E./ ::	
	ALSO SUBJECT TO:	COVENANTS, CONDITIONS AND CASTRICTIONS OF RECORD: PRIVATE,	X	
1		PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS.	三(%)到	
	In Witness Whereof said	Gentler has several its annual to the last		
- 1	signed to these presents h	Grantor has caused its corporate seal to be here; aff xed, and has caused its name to be y its President, and attested by its Secretary, this Secretary Secr	MIT	
	day of July	, 19_84.	9/3 / 0 1 0	
B		N HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS		
14	IMPRESS CORPORATE SEAL	(NAME OPEGAPORATION)	T XITH II	
12	HERE	BY . Woman 4. Jenkon Exective - PRESIDENT		
c, 1		ATTEST: January 1		
		Assistant SECRETARY	6=9:	
10	State of Illinois, County of	of ss. I, the undersigned, a Notary Public, in and for the County	- J 00	
De	and State aforesaid, DO	HEREBY CERTIFY, that Thomas Greuling personally known	<u>``≥≲\#111</u>	
"	me to be the Exec. V		5 Z	
1	ASSUCIA	FICN OF ILLINOIS corporation, and		
		corporation, and <u>James Mulvaney</u> personally known to me to be the Assist. Secretary of said corporation, and personally known to me to be	13,27	
ł		the same persons whose names are subscribed to the foregoing instrument, appeared	1-11-5 (-11)	
	IMPRESS	before me this day in person and severally acknowledged that as such Exec. Vice		
	NOTARIALSEAL	President andAssist Secretary, they signed and delivered the said instru-		
Į.	HERE	ment and caused the corporate seal of said corporation to be affixed thereto,	- 2 2 5 E	
- 1		pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said	4	
		corporation, for the uses and purposes therein set forth.	1 1-0 0-1 0	
1	Given under my hand and official seal, this			
	Commission expires	Luciet 15 108 Novel Habon		
	Commission expires 12	NOTARY PUBLIC		
	This instrument was pren	This instrument was prepared by Dennis K. Holland, 30 Mest Monroe, Chicago, II, 60603		
ł		pared by _Dennis_K. Holland, 30 Jest/Monroe, Chicago, II, 60603	27	
	_	ADDRESS OF PROPERTY:	-	
	I ALK	(1738 Chicago Ave. #504	215	
		(Name) Evanston, IL 60201	` ডা	
	MAIL TO: {	S MICHICAN STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.		
	n.	(Address) SEND SUBSEQUENT TAX BILLS TO:	135	
	<u> </u>	1. 11. 6065		
	OR RECORDER'S OF	(Uny, State and Zip) (Name)	1	
<u>.</u>	OR RECORDER'S OF	FICE BOX NO. (Address)	·	
- Z			market i	
To a gra				

END OF RECORDED DOCUMENT